



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000069770

2. Name of Corporation LANDRUM & BROWN, INCORPORATED

3. Street Address Principal Business Office:

No. and Street: 4445 LAKE FOREST DR SUITE 700
STE 700

City or Town: BLUE ASH State: OH Zip: 45242 Country: USA

4. Business Phone No.

5. State of Incorporation

State: OH

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

544611

6. Brief Description of the Character of Business Conducted in Rhode Island

AVIATION PLANNING AND DEVELOPMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--|---|---|
| PRESIDENT | JAMES R ADAMS | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| TREASURER | BETH A. HESS | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| SECRETARY | JENNIFER N. LEE | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| CFO, ASST. SECRETARY AND CHIEF ADMINISTRATIVE OFFICER | BETH A. HESS | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | MIKE BOWN | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | THOMAS L. CORNELL | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | GARFIELD EATON | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | IAN GUY | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | JEFFREY JACKSON | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | HUAN LUO | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| EXECUTIVE VP | SARAH POTTER | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| EXECUTIVE VP | JEFF SCHULTHESS | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| VICE PRESIDENT | MICHAEL TUBRIDY | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| EXECUTIVE VP | JOSEPH K BARDEN | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| EXECUTIVE VP | BERTA FERNANDEZ | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| DIRECTOR | THOMAS J. PRICE | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| DIRECTOR | JAMES R ADAMS | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |
| DIRECTOR | MATTHEW CUMMINGS | 4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 10,000.00 | 100000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of April, 2024 at 6:05:33 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRADLEY SLENKER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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