



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001766578

**2. Name of Corporation** New England Anime Society, Inc., The

**3. State of Incorporation**

State: MA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 519 SOMERVILLE AVE. BOX 239

City or Town: SOMERVILLE

State: MA Zip: 02143 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

OPERATING EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, THE NEW ENGLAND ANIME SOCIETY FURTHERS PUBLIC UNDERSTANDING AND APPRECIATION OF JAPANESE SOCIETY AND CULTURE, AS WELL AS THE GLOBAL CULTURE IT HAS INSPIRED, THROUGH RESPECTFUL AND INCLUSIVE CELEBRATION AND STUDY OF ITS UNIQUE MULTIMEDIA OFFERINGS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SHAMUS MAHAN	113 FAITH DR. EAST BROOKFIELD, MA 01515 USA
TREASURER	SUWADA HINDS	6 FOREST ST. APT. 3 BOSTON, MA 02119 USA
CLERK	ANDREW DAVIS	460 FRANKLIN ST, UNIT 208 FRAMINGHAM, MA 01702 USA
VICE PRESIDENT	DANNY LEE	364 TREMONT ST. APT. D203 BOSTON, MA 02116 USA
DIRECTOR	BEN WARMUS	4 BRIDGE ST REVERE, MA 02151 USA
DIRECTOR	ANDREW DAVIS	460 FRANKLIN ST, UNIT 208 FRAMINGHAM, MA 01702 USA
DIRECTOR	ERIC BOLL	23 HEMLOCK DR MILLBURY, MA 01527 USA
DIRECTOR	NICOLE ACEVEDO	820 SOUTH MARYLAND AVE, APT. 102 GLENDALE, CA 91205 USA
DIRECTOR	TERESA PERKINS	259 AMSTON ROAD COLCHESTER, CT 06415 USA
DIRECTOR	SHAMUS MAHAN	113 FAITH DR. EAST BROOKFIELD, MA 01515 USA
DIRECTOR	ALICE TANZER	8 GOUCHER AVE. WORCESTER, MA 01605 USA
DIRECTOR	SUWADA HINDS	6 FOREST ST. APT. 3 BOSTON, MA 02119 USA
DIRECTOR	DANNY LEE	364 TREMONT ST. APT. D203 BOSTON, MA 02116 USA
DIRECTOR	GRADY DESMOND WOOTEN	2929 190TH ST. APT. 212 REDONDO BEACH, CA 90278 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEREK IORFIDA 11 AMFLEX DRIVE UNIT 4R CRANSTON , RI 02921

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2024 at 10:53:36 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW DAVIS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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