| State of Rhode Island Fee: \$20.0 | | | |
|---|--|--|--|
| Office of the Secretary of State | | | |
| Division Of Business Services | | | |
| 148 W. River Street Providence RI 02904-2615 | | | |
| 1636 (401) 222-3040 | | | |
| Non-Profit Corporation Annual Report Filing Period: February 1 - May 1 | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | | | |
| 1. Corporate ID No. 000549925 | | | |
| 2. Name of Corporation <u>Historic Metcalf Franklin Farm Preservation Association</u> | | | |
| 3. State of Incorporation | | | |
| State: <u>RI</u> | | | |
| NAICS CODE | | | |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> | | | |
| NAICS Code | | | |
| <u>813990</u> | | | |
| 4. Principal Office Address | | | |
| No. and Street: <u>142 ABBOTT RUN VALLEY ROAD</u> <u>PO BOX 7943</u> | | | |
| City or Town:CUMBERLANDState: RIZip: 02864Country: USA | | | |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island | | | |
| TO RAISE FRESH PRODUCE FOR THE RI COMMUNITY FOOD BANK, EDUCATION AND HISTORIC PRESERVATION. | | | |
| 6. Names and Addresses of the Officers and Directors: | | | |
| All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3. | | | |
| | | | |

| Title | Individual Name | Address |
|----------------|-----------------------------|--|
| Title | First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
| | | |
| TREASURER | CARRIE ALMON | NEWELL DRIVE |
| | | CUMBERLAND, RI 02864 USA |
| SECRETARY | JULIE GUERIN | 28 METCALF DRIVE |
| | | CUMBERLAND, RI 02864 USA |
| EDUCATION | KATHY LAMBERT | |
| EBOORTION | | OLD LOUISQUISSET PIKE |
| | | N. SMITHFIELD, RI 02896 USA |
| DIRECTOR | JUDY QUAGLIA | 72 SUMNER BROWN RD |
| | | CUMBERLAND, RI 02864 USA |
| DIRECTOR | RICK BEAULIEU | · · · · · · · · · · · · · · · · · · · |
| | | 196 HINES ROAD |
| | | CUMBERLAND, RI 02864 USA |
| DIRECTOR | ROBERT TAMBURRO | 2 FENNER GRANT LANE |
| | | CUMBERLAND, RI 02864 USA |
| PRESIDENT | ROB MUDGE | |
| - | | 28 TANGLEWOOD DRIVE |
| | | CUMBERLAND, RI 02864 USA |
| VICE PRESIDENT | PAMELA THURLOW | 68 THOMAS LEIGHTON BLVD |
| | | CUMBERLAND, RI 02864 USA |
| DIRECTOR | FRANK MATTA | |
| | | 360 LITTLE POND COUNTY ROAD |
| | | CUMBERLAND, RI 02864 USA |
| DIRECTOR | WILL ENESTVEDT | 27 GREEN MEADOW LANE |
| | | CUMBERLAND, RI 02864 USA |
| DIRECTOR | DENISE MUDGE | |
| | | 28 TANGLEWOOD DR |
| | | CUMBERLAND, RI 02864 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAMELA L. THURLOW 68 THOMAS LEIGHTON BOULEVARD CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of April, 2024 at 6:22:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>CARRIE ALMON</u>

Signature of Authorized Person

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