



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000073590

2. Name of Corporation Laboratory Corporation of America

3. Street Address Principal Business Office:

No. and Street: 358 SOUTH MAIN STREET

City or Town: BURLINGTON

State: NC

Zip: 27215

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621510

6. Brief Description of the Character of Business Conducted in Rhode Island

CLINICAL LABORATORY TESTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ADAM H. SCHECHTER	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	PETER NEUPERT	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	D. GARY GILLILAND	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEAN-LUC BELINGARD	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	R. SANDERS WILLIAMS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	GARHENG KONG	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	RICHELLE P. PARHAM	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	KERRII B. ANDERSON	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	KATHRYN E. WENGEL	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEFFREY A. DAVIS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	KIRSTEN M. KLIPHOUSE	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	PAUL ROTHMAN	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
TREASURER	THOMAS J. KREMER	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
EXECUTIVE VICE PRESIDENT	SANDRA D. VAN DER VAART	531 SOUTH SPRING STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEFFREY A. DAVIS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$1.0000	500.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of April, 2024 at 12:53:43 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed

of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By SANDRA D. VAN DER VAART
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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