



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001696656

**2. Name of Corporation** #1 A Lifesafer of Connecticut, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3630 PARK 42 DRIVE  
SUITE 140C

City or Town: CINCINNATI State: OH Zip: 45241 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: CT

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LEASING, INSTALLATION, MONITORING AND REMOVAL OF IGNITION DEVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR AND SECRETARY	SHAWN ALT	1453 3RD ST. PROMENADE STE. 300 SANTA MONICA , CA 90401 US
DIRECTOR AND TREASURER	ANDREW FOHRER	1453 3RD ST. PROMENADE STE. 300 SANTA MONICA , CA 90401 US
VICE PRESIDENT AND CFO	JOSEPH J SOVCIK	1241 W. MINERAL AVE LITTLETON , CO 80120 US
CEO AND PRESIDENT	CHRIS LINTHWAITE	1241 W. MINERAL AVE LITTLETON, CO 80120 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	20,000.00	20000
PNP		\$0.0000	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of April, 2024 at 3:01:47 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH SOVCIK  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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