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State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

- 1. Corporate ID No. 000866152
- 2. Name of Corporation Infor Public Sector, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 4111 EAST 37TH STREET NORTH

City or Town: WICHITA State: KS Zip: 67220 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: CA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

511210

6. Brief Description of the Character of Business Conducted in Rhode Island

SOFTWARE SALES AND DEVELOPMENT. THE GENERAL NATURE OF THE CORPORATIONS

BUSINESSES IS THE DEVELOPMENT, MARKETING, SALES AND IMPLEMENTATION OF

SOFTWARE SOLUTIONS. NOTWITHSTANDING THE FOREGOING, THE PURPOSE OF THE

CORPORATION IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH

CORPORATIONS MAY BE ORGANIZED TO DO BUSINESS UNDER THE LAWS OF ITS JURISDICTION OF INCORPORATION AND ARE PERMITTED UNDER THIS STATE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|-----------|--|---|--|
| PRESIDENT | KEVIN SAMUELSON | 4111 EAST 37TH STREET NORTH WICHITA, KS 67220 USA | |
| TREASURER | MATTHEW FLAMINI | 4111 EAST 37TH STREET NORTH WICHITA, KS 67220 USA | |
| SECRETARY | ANDRE P. HYLTON | 4111 EAST 37TH STREET NORTH WICHITA, KS 67220 USA | |
| DIRECTOR | ANDRE P. HYLTON | 4111 EAST 37TH STREET NORTH WICHITA, KS 67220 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | | Total Issued and |
|----------------|-----------------|---------------|------------------|------------------|
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CWP | | \$0.0100 | 1,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of April, 2024 at 3:36:46 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ANDRE P. HYLTON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07