



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2022

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D: RIDDG5 BSD
 24 APR 26 PM 12:00:14
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1. Entity ID Number 1687697		2. Exact name of the Corporation Top Brand Inc			
3. Principal Office Address 10 Meadow Street			City South Kingstown	State RI	Zip 02879
4. NAICS Code 441228		6. Brief description of the character of business conducted in Rhode Island Motorcycle and metal part fabrication			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Matthew Landman			Vice-President Name		
Street Address 10 Meadow Street			Street Address		
City South Kingstown	State RI	Zip 02879	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		200			0
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Matthew Landman				Date 4/1/2024	
Signature of Authorized Representative <i>Matthew Landman</i>				FILED/2d APR 26 2024 BY <u>ASTWB</u> <i>ES</i>	

MAIL TO:
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