



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001759572

2. Name of Corporation Black Nerd Book Club

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Principal Office Address

No. and Street: 147 LYNCH ST

1

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PRIMARY PURPOSE OF THE ORGANIZATION IS TO PROVIDE SPACES,
ENVIRONMENTS,
AND GATHERINGS FOR THE SOCIAL ENRICHMENT AND CONNECTION OF
LIKE-MINDED FANS
OF GENRE FICTION AND VARIOUS POPULAR CULTURE FANDOMS, WITH A
SPECIFIC FOCUS
ON CREATING A SAFE SPACE FOR BLACK PEOPLE AND OTHER PEOPLE OF COLOR.

THE SECONDARY PURPOSE OF THE ORGANIZATION IS TO PROVIDE CHARITABLE SERVICES WHERE THE GROUP MEMBERS READ AND DONATE COMIC BOOKS AND GRAPHIC NOVELS TO UNDERPRIVILEGED CHILDREN OF SCHOOL AGE WITH THE INTENTION OF ENCOURAGING LITERACY, EXPLORATION, AND CREATIVITY.

ACTIVITIES: THE ORGANIZATION SHALL ENGAGE IN AND HOST THE FOLLOWING ACTIVITIES TO FULFILL ITS PRIMARY AND SECONDARY PURPOSES:

(A) BOOK AND MEDIA DISCUSSIONS: THE ORGANIZATION SHALL HOLD REGULAR MEETINGS TO DISCUSS GENRE FICTION AND POPULAR CULTURE, FOSTERING CONNECTION AND CAMARADERIE AMONG MEMBERS.

(B) COMMUNITY OUTREACH PROGRAMS: THE ORGANIZATION SHALL COLLABORATE WITH LOCAL SCHOOLS, LIBRARIES, AND COMMUNITY CENTERS TO FACILITATE THE DONATION OF COMIC BOOKS AND GRAPHIC NOVELS TO UNDERPRIVILEGED CHILDREN, AS WELL AS ORGANIZE READING AND STORYTELLING EVENTS.

(C) SOCIAL AND NETWORKING EVENTS: THE ORGANIZATION SHALL ORGANIZE AND HOST SOCIAL EVENTS, SUCH AS MOVIE SCREENINGS, CONVENTIONS, AND GAME NIGHTS. TO PROVIDE OPPORTUNITIES FOR MEMBERS TO BOND AND CELEBRATE THEIR SHARED INTERESTS IN A SAFE AND INCLUSIVE ENVIRONMENT.

(D) EDUCATIONAL WORKSHOPS AND PANELS: THE ORGANIZATION SHALL DEVELOP AND HOST WORKSHOPS AND PANELS ON TOPICS RELATED TO GENRE FICTION, POPULAR CULTURE, AND THE EXPERIENCES OF BLACK PEOPLE AND OTHER PEOPLE OF COLOR IN THESE SPHERES. THESE EVENTS AIM TO EDUCATE MEMBERS AND THE WIDER COMMUNITY, PROMOTE UNDERSTANDING AND APPRECIATION OF DIVERSE PERSPECTIVES, AND INSPIRE CREATIVITY AND EXPLORATION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|---------------|---------------------|--|
| INCORPORATOR | SHAWN ANDREWS | 147 LYNCH ST PROVIDENCE, RI 02908 USA |
| OTHER OFFICER | SHAWN ANDREWS | 147 LYNCH ST PROVIDENCE, RI 02908-3908 UNI |
| DIRECTOR | SHAWN TYLER ANDREWS | 147 LYNCH ST PROVIDENCE, RI 02908 USA |
| DIRECTOR | JORDAN MANN | 9 YORKTOWN PL PROVIDENCE, RI 02908 USA |
| DIRECTOR | JOAQUIN ROMERO | 170 BYRON BLVD WARWICK, RI 02888 USA |
| DIRECTOR | CHIBUIKEM NWIZU | 6600 W. 20TH ST UNIT 13 GREELY, CO 80634 USA |
| DIRECTOR | CARL BYRD | 88 BARRETT AVE NORTH PROVIDENCE, RI 02904 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SHAWN ANDREWS 147 LYNCH ST 1 PROVIDENCE , RI 02908-3908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2024 at 10:19:09 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHAWN ANDREWS
Signature of Authorized Person

Form No. 631
Revised 09/07

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