			r	
	State of Rhode Office of the Secreta		20.00	
	Division Of Busines	ss Services		
	148 W. River S	Street		
	Providence RI 029			
1636	(401) 222-30)40		
Non-Profit Corporation				
Annual Report				
Filing Period: February 1 - May	' 1			
In accordance with R.I.G.L. 7-6 annual report within the time pr penalty fee of \$25.00.	· · · · · ·			
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024				
1. Corporate ID No. 000080699				
2. Name of Corporation <u>R.I. FFA ALUMNI ASSOCIATION</u>				
3. State of Incorporation				
State: <u>RI</u>				
NAICS CODE				
primary type of activity in which	ch your entity engages. The d on the chosen selection. If	e classification title that describes the box to the right of the dropdown will the NAICS Code is known, enter it into t assification <u>click here.</u>	íhe	
NAICS Code				
813219				
4. Principal Office Address				
	LONDON TURNPIKE	States DI 7: 02000 Caracteres LIS	٨	
City or Town: <u>WYOMIN</u>	<u>u</u>	State: <u>RI</u> Zip: <u>02898</u> Country: <u>USA</u>	<u>4</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
TO PROMOTE AGRICULTURAL EDUCATION ON LOCAL AND STATE LEVELS.				
6 Names and Addresses of the Officers and Directory				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name	Address		
<u> </u>	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country		

PRESIDENT	KYLE LUSSIER	1 EDGEWOOD RD CHEPACHET, RI 02814 USA
TREASURER	TAMMY L GATHEN	140 NEW LONDON TURNPIKE WYOMING, RI 02898 USA
SECRETARY	SANDIE MYERS	10 SUMMIT ROAD HOPE VALLEY, RI 02832 USA
VICE PRESIDENT	JAMES TITUS	LIBERTY LIBERTY RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	LOREN ANDREWS	245 WOODY HILL ROAD EXETER, RI 02822 USA
DIRECTOR	GREG BREENE	21E VICTORY HWY WEST GREENWICH, RI 02817 USA
DIRECTOR	STACIE PEPPARD	70 RIVERVIEW CHARLESTOWN, RI 02813 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TAMMY GATHEN 140 NEW LONDON TURNPIKE WYOMING , RI 02898

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2024 at 12:00:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TAMMY L GATHEN

Signature of Authorized Person

Form No. 631 Revised 09/07

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