



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001715763

**2. Name of Corporation** Adtech Pharma, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 74 JUNIPER DR

City or Town: WEST WARWICK

State: RI

Zip: 02893-2308

Country: USA

**4. Business Phone No.**

4016231434

**5. State of Incorporation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325412

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ADTECH PHARMA INC IS A VIRTUAL PHARMACEUTICAL RESEARCH AND DEVELOPMENT COMPANY FOCUSED ON DEVELOPING NOVEL PHARMACEUTICALS BASED ON THE COMPANIES INTELLECTUAL PROPERTIES. ALL RESEARCH DEVELOPMENT AND CLINICAL STUDIES ARE OUTSOURCED BUT DIRECTED AND CONTROLLED BY ADTECH. ADTECH

CONTINUES OUR  
DEVELOPMENT OF OUR GLUCOME DRUG NB-110 NOW SHOWING PROMISING  
RESULTS IN ON  
GOING ANIMAL STUDIES. ADTECH IS APPLYING CURRENTLY FOR A PRE-IND  
MEETING WITH  
THE FDA.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CEO/DIRECTOR	ROBERT JOE KUPPER PHD	74 JUNIPER DR WEST WARWICK, RI 02893 USA
VICE PRESIDENT/DIRECTOR	AKWETE LEX ADJEI PHD	125 BAILEY BLVD EAST GREENWICH, RI 02818 USA
VICE PRESIDENT/DIRECTOR	IOK-HOU PANG PHD	125STARBRIDGE LN GRAND PRAIRIE, TX 75052 USA
COO/DIRECTOR	PING WU CHANG PHD	11 TRUNBULL RD WATERFORD, CT 06385 USA
DIRECTOR	JODI BRICHAN	2407 ANACAPA ST SANTA BARBARA, CA 93105 USA

**8. Shares Authorized and Issued**

<b>Class of Stock</b>	<b>Series of Stock</b>	<b>Par Value Per Share</b>	<b>Total Authorized Shares</b> <i>Number of Shares</i>	<b>Total Issued and Outstanding</b> <i>Num of Shares</i>
PWP		\$0.0100	3,000,000.00	1500000
CWP		\$0.0100	60,000,000.00	8322290

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of April, 2024 at 12:16:10 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT KUPPER

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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