



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000076694

2. Name of Corporation Justinian Law Society of Rhode Island, Inc.

3. State of Incorporation

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611710

4. Principal Office Address

No. and Street: 50 POWER ROAD

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO EDUCATE THE PUBLIC ON THE CONTRIBUTIONS OF THE JUSTINIAN CODE TO THE HISTORY AND LAW OF THE WORLD.

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY S. APREA ESQ.	56 EXCHANGE TERRACE, 5TH FLOOR PROVIDENCE, RI 02903 USA
TREASURER	THOMAS A. TARRO ESQ.	THE SUMMIT EAST, 300 CENTERVILLE RD., #330 WARWICK, RI 02886 USA
SECRETARY	JAMES P. HOWE ESQ.	36 SOUTH COUNTY COMMONS, SUITE C-6 WAKEFIELD, RI 02879 USA
NIABA STATE DELEGATE	LAURA A. PISATURO ESQ.	12 HALIGAN RD., MATHIAS BLDG, # 56 CRANSTON, RI 02920 USA
VICE PRESIDENT	CAROL A. ZANGARI ESQ.	935 JEFFERSON BLVD., SUITE 3001 WARWICK, RI 02886 USA
DIRECTOR	SHERRI L. PIZZI ESQ.	ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	ANTHONY GIANFRANCESCO ESQ.	214 BROADWAY PROVIDENCE, RI 02903 USA
DIRECTOR	RALPH R. LIGUORI ESQ.	1 CENTER PLACE PROVIDENCE, RI 02907 USA
DIRECTOR	CHARLES A. PISATURO JR ESQ.	400 WESTMINSTER ST., STE 54 PROVIDENCE, RI 02903 USA
DIRECTOR	C. ALEXANDER CHIULLI ESQ.	564 SOUTH WATER ST. PROVIDENCE, RI 02903 USA
DIRECTOR	PAULA CUCOLO ESQ.	300 CENTERVILLE ROAD WARWICK, RI 02886 USA
DIRECTOR	DONALD F. DECICCIO ESQ.	1200 HARTFORD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	RAYMOND A. PACIA ESQ.	50 POWER RD. PAWTUCKET, RI 02860 USA
DIRECTOR	RICHARD A. PACIA ESQ.	50 POWER RD. PAWTUCKET, RI 02860 USA
DIRECTOR	RICHARD L. GEMMA ESQ.	150 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH M. DIORIO ESQ.	1301 ATWOOD AVENUE, SUITE 215N JOHNSTON, RI 02919 USA
DIRECTOR	GIOVANNI LA TERRA BELLINA ESQ.	211 QUAKER LANE, SUITE 201 WEST WARWICK, RI 02893 USA
DIRECTOR	VALENTINO D. LOMBARDI ESQ.	959 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	HON. RICHARD A. MEROLA ESQ.	ONE DORRANCE PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	JENNA PINGITORE TROTT ESQ.	37 CHESTNUT ST. REHOBETH, MA 02769 USA
DIRECTOR	RONALD J. RESMINI ESQ.	365 EDDY ST., SUITE 2 PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH J. VOCCOLA ESQ.	454 BROADWAY PROVIDENCE, RI 02909 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND A. PACIA, ESQ. 50 POWER ROAD PAWTUCKET , RI 02860

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of April, 2024 at 11:54:15 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY S. APREA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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