



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000024906

**2. Name of Corporation** NATIONAL FEDERATION OF INDEPENDENT BUSINESS, Corporation

**3. State of Incorporation**

State: CA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813910

**4. Principal Office Address**

No. and Street: 53 CENTURY BLVD STE 300

City or Town: NASHVILLE State: TN Zip: 37214 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

NON-PROFIT BUSINESS LEAGUE

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	BRAD CLOSE	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA
TREASURER	DAWN SIMPSON	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
SECRETARY	DAVID ADDINGTON	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA
CFO	JEFF SMITH	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
VICE PRESIDENT	TIM GOODRICH	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA
VICE PRESIDENT	KIPP MALONEY	555 12TH ST NW, STE 1001 NASHVILLE, TN 37214 USA
VICE PRESIDENT	JOHN CASELLA	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA
VICE PRESIDENT	ADAM TEMPLE	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA
ASST SECRETARY	CHRIS PITTS	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA
VICE PRESIDENT	JANET CONNOR	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
VICE PRESIDENT	JEFF BRABANT	555 12TH ST NW STE 1001 WASHINGTON, DC 20004 USA
VICE PRESIDENT	BRIANA ERICKSON	555 12TH ST NW STE 1001 WASHINGTON, DC 20004 USA
VICE PRESIDENT	TIM FRANKE	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	NEVIN GROCE	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	SAM CHAMBERLAIN	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	STEVE SCHRAMM	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	JEFF READY	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	JOSE VILLA	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	PATTI MELLARD	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	MARIA DAVID	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	ROB HOLT	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	LISA FULLERTON	53 CENTURY BLVD STE 300 NASHVILLE, TN 37214 USA
DIRECTOR	BRAD CLOSE	555 12TH ST NW, STE 1001 WASHINGTON, DC 20004 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of April, 2024 at 4:40:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAWN SIMPSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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