



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001749277

2. Name of Corporation STRADA EDUCATION NETWORK, INC.

3. State of Incorporation

State: DE

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611710

4. Principal Office Address

No. and Street: 10 WEST MARKET STREET,
SUITE 1100

City or Town: INDIANAPOLIS State: IN Zip: 46204 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATIONAL AND CHARITABLE PURPOSES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

DIRECTOR	AMINTA H BREAUX	14000 JERICO PARK ROAD BOWIE, MD 20715 USA
CHIEF ADMINISTRATIVE OFFICER, CHIEF OF STAFF	ARISTIDE COLLINS	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
EXECUTIVE VICE PRESIDENT, POLICY, ADVOCACY & COMMUNICATIONS	GABRIELLA GOMEZ	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
EXECUTIVE VICE PRESIDENT, CORPORATE DEVELOPMENT	LARRY LUTZ	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
CHAIRMAN	MARLENE COULIS	2275 S. CAMINO ROAD PALM SPRINGS, CA 92264 USA
EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER AND TREASURER	MICHAEL AUSTIN	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
EXECUTIVE VICE PRESIDENT, GENERAL COUNSEL AND CORPORATE SECURITIES	RHONDA POWELL	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
PRESIDENT, POSTSECONDARY EDUCATION	RUTH V WATKINS	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
DIRECTORS, PRESIDENT AND CHIEF EXECUTIVE OFFICER	STEPHEN MORET	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
PRESIDENT, STRADA COLLABORATIVE	THOMAS DAWSON	10 WEST MARKET STREET, SUITE 1100 INDIANAPOLIS, IN 46204 USA
DIRECTOR	THOMAS B. MANGAS	333 S BANNOCK ST. SUITE 850 ENGLEWOOD, CO 80123 USA
DIRECTOR	WADE T. DYKE	11 W. CONGRESS STREET CHARLES TOWN, WV 25414 USA
DIRECTOR	SUREEL A. CHOKSI	100 FILLMORE STREET SUITE 610 DENVER, CO 80206 USA
DIRECTOR	MICHAEL KING	1231 10TH STREET MANHATTAN BEACH, CA 90266 USA
DIRECTOR	MIMI WOLFE STROUSE	6444 GEORGETOWN PIKE MCLEAN, VA 22101 USA
DIRECTOR	NICOLE T JENKINS	MCINTIRE SCHOOL OF COMMERCE, UNIVERSITY OF VIRGINIA, 12 CHARLOTTESVILLE, VA 22903 USA
DIRECTOR	GERARD J OLINGER	316 MAIN BUILDING, UNIVERSITY OF NOTRE DAME NOTRE DAME, IN 46556 USA
DIRECTOR	II ERNEST J. NEWBORN	100 SUMMIT LAKE DRIVE SUITE 400 VALHALLA, NY 10595 USA
DIRECTOR	ERIK MORENO	10202 W. WASHINGTON BLVD CULVER CITY, CA 90232 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2024 at 5:39:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By COTY BACON
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved