



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000027823

2. Name of Corporation The General Nathanael Greene Homestead Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

712110

4. Principal Office Address

No. and Street: 50 TAFT STREET

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

HISTORICAL MUSEUM

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|----------------|--------------------------|--|
| PRESIDENT | DAVID M. PROCACCINI | 151 LEXINGTON AVE CRANSTON, RI 02910 USA |
| TREASURER | JAKE D SPENCER | 51 BRAMBLE LN WEST WARWICK, RI 02893 USA |
| SECRETARY | ALETTA CROFT | 30 MONROE DRIVE COVENTRY, RI 02816 USA |
| VICE PRESIDENT | RICHARD HOWELL | 47 GLENN DRIVE WILBRAHAM, MA 01095 USA |
| VICE PRESIDENT | JOSHUA J WOJNAR | 50 TAFT ST COVENTRY, RI 02816 USA |
| DIRECTOR | BENJAMIN NACAR | PO BOX 2631 PROVIDENCE, RI 02906 USA |
| DIRECTOR | ROLAND DAIGLE | 55 BLUE HILL DR WARWICK, RI 02886 USA |
| DIRECTOR | WAYLAN K SHROPSHIRE | 678 NW ASHFORD LOOP BREMERTON, WA 98311 USA |
| DIRECTOR | ALAN HEAD | 29 W. VINE PAWCATUCK, CT 06379 USA |
| DIRECTOR | JOSHUA WOJNAR | 112 DANIELSON PIKE BNORTH SCITUATE, RI 02857 RI |
| DIRECTOR | THOMAS E. GREENE | PO BOX 113822 NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | DR. CHRISTOPHER S. BLACK | 340 WAKEFIELD ST. WEST WARWICK, RI 02893 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. PROCACCINI 151 LEXINGTON AVE CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2024 at 5:47:22 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID M. PROCACCINI
Signature of Authorized Person

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