



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000788069

**2. Name of Corporation** Baystate Winsupply Co.

**3. Street Address Principal Business Office:**

No. and Street: 3110 KETTERING BLVD  
C/O WGS - COMPLIANCE SERVICES

City or Town: MORaine State: OH Zip: 45439 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423720

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WHOLESALE DISTRIBUTOR OF DOMESTIC AND INDUSTRIAL SUPPLIES AND MATERIALS  
INCLUDING PLUMBING, INDUSTRIAL PIPE, VALVES AND FITTINGS, HVACR, ELECTRICAL, WATERWORKS, PUMPS, IRRIGATION AND LANDSCAPE SUPPLIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | STEVEN P. VACCARO                                     | 344 JOHN DIETSCH BLVD, UNIT 20<br>NORTH ATTLEBORO, MA 02763 USA   |
| TREASURER    | SEAN W. CULLER                                        | 3110 KETTERING BOULEVARD<br>MORAINE, OH 45439 USA                 |
| SECRETARY    | MICHAEL S. KIRKLAND                                   | 3110 KETTERING BOULEVARD<br>MORAINE, OH 45439 USA                 |
| DIRECTOR     | STEVEN P. VACCARO                                     | 344 JOHN DIETSCH BLVD, UNIT 20<br>NORTH ATTLEBORO, MA 02763 USA   |
| DIRECTOR     | DANIEL W. SKELLY                                      | 186 WESTBROOK RD<br>ESSEX, CT 06426 USA                           |
| DIRECTOR     | GUY T. PAULEY                                         | 1219 S 2ND ST<br>CLINTON, IA 52732-5742 USA                       |
| DIRECTOR     | MICHAEL D. ATWELL                                     | 3110 KETTERING BLVD<br>MORAINE, OH 45439-1924 USA                 |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| STK            | A               | \$100.0000          | 16,000.00                                          | 5000                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of April, 2024 at 5:59:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SEAN W. CULLER

Signature of Authorized Representative of the Corporation

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