



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000062806

**2. Name of Corporation** Battery A, First Regiment, Rhode Island Light Artillery, Unit Association

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 1351 CRANSTON STREET

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A UNIT ASSOCIATION HONORING THE VETERANS OF BATTERY A & GRAND ARMY OF THE REPUBLIC ARNOLD POST NO. 4 (ARNOLD'S BATTERY A) CONDUCTING EDUCATIONAL PROGRAMS AND THE UNIT HISTORY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 USA
PRESIDENT	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 US
TREASURER	MARY MIERKA	1351 CRANSTON ST. CRANSTON, RI 02920 USA
SECRETARY	MARY MIERKA	1351 CRANSTON ST. CRANSTON, RI 02920 USA
VICE PRESIDENT	RAYMOND FERRICK	4430 POST RD C12 WARWICK, RI 02818 USA
DIRECTOR	JAMES VEACH	93 LESNYK ROAD GOFFSTOWN, NH 03045 USA
DIRECTOR	DOUGLAS R. NEIRMEYER	302 W. SPRINGFIELD AVE UNIONI, MO 63084 USA
DIRECTOR	LEE A TYRON	4 RAVEN CIRCLE AVON, CT 06001 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGG A. MIERKA 1351 CRANSTON STREET CRANSTON , RI 02920

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of April, 2024 at 6:35:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GREGG A MIERKA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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