

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000024849**2. Name of Corporation** NATIONAL CHILD SAFETY COUNCIL, INC.**3. State of Incorporation**State: MI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

000081**4. Principal Office Address**No. and Street: 4065 PAGE AVENUECity or Town: MICHIGAN CENTERState: MIZip: 49254Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO FURTHER THE CAUSE OF CHILD SAFETY AS A CHARITABLE ORGANIZATION**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	HARLEY J KAUFMAN	9335 CAMERON RIDGE WAY #116 INDIANAPOLIS, IN 46240 USA
TREASURER	DIANE M NELSON	4772 HASLETT RD PERRY, MI 48872 USA
SECRETARY	DIANE M NELSON	4772 HASLETT RD PERRY, MI 48872 USA
ASSISTANT SECRETARY	KAYCEE JERSEY	14222 WAMPLERS LAKE RD. BROOKLYN, MI 49230 USA
DIRECTOR	JEFFREY KINNEY	6222 MOUNTIE WAY JACKSON, MI 49201 USA
DIRECTOR	W THOMAS HAYNES	540 SLANE TRACE ROSWELL, GA 30076 USA
DIRECTOR	DIANE M NELSON	4772 HASLETT ROAD PERRY, MI 48872 USA
DIRECTOR	HARLEY J KAUFMAN	9335 CAMERON RIDGE WAY #116 INDIANAPOLIS, IN 46240 USA
DIRECTOR	JAMES VANCE	5353 SNOWDRIFT PASS JACKSON, MI 49201 USA
DIRECTOR	BRADLEY JOHNCOX	4065 PAGE AVENUE MICHGIAN CENTER, MI 49254 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2024 at 7:07:20 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DIANE M NELSON
Signature of Authorized Person

Form No. 631
Revised 09/07