

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024**1. Corporate ID No.** 000796784**2. Name of Corporation** The Humane Society of the United States**3. State of Incorporation**State: DE**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319**4. Principal Office Address**No. and Street: 1255 23RD STREET NWSUITE 450City or Town: WASHINGTONState: DCZip: 20037Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**ANIMAL PROTECTION ORGANIZATION**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.****Title****Individual Name**

First, Middle, Last, Suffix

**Address**

Address, City or Town, State, Zip Code, Country

SECRETARY	JOHANIE V. PARRA	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	ADITYA KUMAR	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
PRESIDENT	KITTY BLOCK	1255 23RD STREET NW, SUITE 455 WASHINGTON, DC 20037 USA
TREASURER	WILLIAM H HALL	1255 23RD STREET NW, SUITE 455 WASHINGTON, DC 20037 USA
DIRECTOR	C. THOMAS MCMILLEN	1255 23RD STREET NW, SUITE 455 WASHINGTON, DC 20037 USA
DIRECTOR	THOMAS J. SABATINO JR.	1255 23RD STREET NW, SUITE 455 WASHINGTON, DC 20037 USA
DIRECTOR	ROBERT GREENSPON	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CAREN M. FLEIT	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CATHY KANGAS	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	DAVID NIEKIRK	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	SUSAN ATHERTON	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CAROLYN N. EVERSON	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	SYLVIA KASER	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	J. ELIZABETH BRADHAM	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	BRAD JAKEMAN	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	GEORGINA BLOOMBERG	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	SUZY WELCH	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	YOLANDA BERKOWITZ	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	CHARLES A. LAUE	1255 23RD STREET NW, SUITE 455 WASHINGTON, DC 20037 USA
DIRECTOR	DEESHA DYER	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	WAYNE S. FLICK	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA
DIRECTOR	DARRELL W. GUNTER	1255 23RD STREET NW, SUITE 450 WASHINGTON, DC 20037 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of April, 2024 at 10:43:19 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHANIE V. PARRA

Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved