



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001677462

**2. Name of Corporation** Newport String Project

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 16 WARNER ST

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE NEWPORT STRING PROJECT IS A CHAMBER MUSIC PERFORMANCE AND YOUTH MENTORING INITIATIVE COMMITTED TO MAKING INSPIRING MUSICAL EXPERIENCES ACCESSIBLE FOR ALL IN NEWPORT, RI. THE ORGANIZATION IS DEVOTED EXCLUSIVELY TO CHARITABLE AND EDUCATIONAL PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. ITS MISSION IS TO PROVIDE: ACCESSIBLE PROFESSIONAL CHAMBER MUSIC PERFORMANCES IN BOTH TRADITIONAL AND NON-TRADITIONAL VENUES; FREE, HIGH QUALITY STRING

INSTRUMENT LESSONS FOR 40 STUDENTS AT NEWPORT'S MARTIN LUTHER KING, JR. COMMUNITY CENTER; COMMUNITY EVENTS SUCH AS BARN DANCES, FAMILY CONCERTS, POPUP PERFORMANCES, AND OTHER EVENTS THAT KNIT THE EDUCATIONAL ARM OF THE PROGRAM WITH THE WIDER NEWPORT POPULATION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOMINIQUE ALFANDRE	20 WARNER ST NEWPORT, RI 02840 USA
TREASURER	MARILYN WARREN	2 STONY BROOK LN PORTSMOUTH, RI 02871 USA
SECRETARY	HEATH MARLOW	340 LAKE AVE APT 2 NEWTON, MA 02461 USA
DIRECTOR	ELIZABETH NIEMIEC	18 GREENOUGH PL NEWPORT, RI 02840 USA
DIRECTOR	GARY FISCHER MD	8 HALIDON AVE NEWPORT, RI 02840 USA
DIRECTOR	LENNY MATCZYNSKI	16 WARNER ST NEWPORT, RI 02840 USA
DIRECTOR	CHERAYNE ASHTON	14 MASSACHUSETTS AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	ALEXANDRA BROOKS	32 DIVISION ST NEWPORT, RI 02840 USA
DIRECTOR	EMILY ANTHONY	105 BAY VIEW DR JAMESTOWN, RI 02835 USA
DIRECTOR	KATE LONGO	13 BEACHVIEW TERRACE MIDDLETOWN, RI 02842 USA
DIRECTOR	ARLENE NICHOLAS	36 SIMMONS ST NEWPORT, RI 02840 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EALAIN MCMULLIN 16 WARNER STREET NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2024 at 11:15:18 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are

*true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EALAIN MCMULLIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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