



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001696191

**2. Name of Corporation** SEIU EDUCATION AND SUPPORT FUND, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 351 PLEASANT STREET  
SUITE B #215

City or Town: NORTHAMPTON State: MA Zip: 01060 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED AND WILL BE OPERATED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986 (AS THE SAME MAY BE AMENDED OR SUPERSEDED, THE "CODE"), INCLUDING: A. RESEARCHING AND INVESTIGATING STRATEGIES FOR ADDRESSING WORKPLACE SAFETY, HEALTHCARE ACCESS AND AFFORDABILITY, COMMUNITY ECONOMIC DEVELOPMENT, CLEAN ECONOMY, AND WORKER RIGHTS ISSUES AND

EDUCATING THE GENERAL PUBLIC ON THESE ISSUES; B. PROVIDING EDUCATION AND INSTRUCTIONAL PROGRAMS TO WORKERS IN THE SERVICE INDUSTRY; C. PROTECTING HUMAN RIGHTS AND PROMOTING HEALTH AND SAFETY THROUGH THE PROVISION OF FINANCIAL GRANTS AND/OR FINANCING TO ORGANIZATIONS WITH THOSE GOALS, ALONG WITH THE PRESENTATION OF EDUCATIONAL FORUMS FOR THE GENERAL PUBLIC ON THESE SAME SUBJECTS; AND D. MAKING DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. E. TO EXERCISE ANY OR ALL POWERS OF CORPORATIONS FORMED UNDER THE DISTRICT OF COLUMBIA NONPROFIT CORPORATION ACT THAT MAY BE NECESSARY OR CONVENIENT TO ACCOMPLISHING THE ABOVE-DESCRIBED PURPOSES AND ANY OTHER LAWFUL PURPOSE. IN PURSUIT OF THE ABOVE PURPOSES, THE CORPORATION SHALL HAVE THE POWERS TO DO ALL THINGS NECESSARY, PROPER AND CONSISTENT WITH OBTAINING AND MAINTAINING ITS TAX-EXEMPT STATUS UNDER SECTION 501(C)(3) OF THE CODE. NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY, THE CORPORATION'S PURPOSES WILL BE LIMITED EXCLUSIVELY TO EXEMPT PURPOSES WITH THE MEANING OF SECTION 501(C)(3) OF THE CODE.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	HELEN BLANK	7202 CHESTNUT STREET CHEVY CHASE, MD 20815 USA
SECRETARY	ERICA SMILEY	1875 CONNECTICUT AVENUE NW 10TH FLOOR WASHINGTON, DC 20009 USA
SECRETARY/TREASURER	ANDREW CORTES	351 PLEASANT STREET, SUITE B #215 NORTHAMPTON, MA 01060 USA
DIRECTOR	CAROL REGAN	1220 L STREET NW, SUITE 901, WASHINGTON, DC 20005 USA
DIRECTOR	WENDY WEINER	1800 MASSACHUSETTS AVE NW WASHINGTON, DC 20036 USA
DIRECTOR	JOHN TAYLOR	1800 MASSACHUSETTS AVENUE WASHINGTON, DC 20036 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CAPITOL CORPORATE SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of April, 2024 at 11:36:22 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HELEN BLANK

Signature of Authorized Person

Form No. 631  
Revised 09/07

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