



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001708324

**2. Name of Corporation** Seagen Inc.

**3. Street Address Principal Business Office:**

No. and Street: 21823 30TH DRIVE SE,

City or Town: BOTHELL

State: WA

Zip: 98021

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541711

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DRUG RESEARCH, DEVELOPMENT AND COMMERCIALIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	CHRIS BOSHOFF	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
TREASURER	BRIAN GAVIN BYALA	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT & ASSISTANT TREASURER	BRIAN MCMAHON	21823 30TH DRIVE SE, BOTHHELL, WA 98021 USA
VICE PRESIDENT	BRYAN C. ZIELINSKI	21823 30TH DRIVE SE, BOTHHELL, WA 98021 USA
VICE PRESIDENT	BRIAN GAVIN BYALA	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	AMY CAMILLERI	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT	ROGER DANSEY	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT	TARA GABBAI	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT	MARGARET M. MADDEN	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT & SECRETARY	ALISON O'NEILL	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	SUSAN COURSON-SMITH	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	DARREN M. WELSH	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT	DEBORAH BARON	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT TREASURER	MARK E. HOPKINS	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	MARIELA SANCHEZ	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT	PAUL SCHNEIDER	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	FRANCES SEWELL	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	SHEHZAD SIDDIQUI	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
ASSISTANT SECRETARY	SUSAN GRANT	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
VICE PRESIDENT	BRYAN A. SUPRAN	21823 30TH DRIVE SE BOTHHELL, WA 98021 USA
DIRECTOR	ALISON O'NEILL	21823 30TH DRIVE SE, BOTHHELL, WA 98021 USA
DIRECTOR	DEBORAH BARON	21823 30TH DRIVE SE, BOTHHELL, WA 98021 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$0.0010	5,000,000.00	300
CWP		\$0.0010	250,000,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of April, 2024 at 12:22:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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