| | State of Rhode | Island | Fee: \$20 | .00 | |
|---|--|------------------|--|-----|--|
| | Office of the Secreta | - | | | |
| | Division Of Busines 148 W. River S | | | | |
| | Providence RI 029 | 04-2615 | | | |
| 1636 | (401) 222-30 | 40 | | | |
| Foreign Non-Profit | | | | | |
| Annual Report Filing Period: February 1 - May | 1 | | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | | | | | |
| 1. Corporate ID No. 001664482 | | | | | |
| 2. Name of Corporation Make The Road Action, Inc. | | | | | |
| 3. State of Incorporation | | | | | |
| State: <u>NY</u> | | | | | |
| NAICS CODE | | | | | |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> | | | | | |
| NAICS Code | | | | | |
| <u>813319</u> | | | | | |
| 4. Principal Office Address | | | | | |
| No. and Street: 449 TROUT | <u>CMAN STREET, SUITE C</u> | | | | |
| City or Town: BROOKLY | | State: <u>NY</u> | Zip: <u>11237</u> Country: <u>USA</u> | Ŧ | |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island | | | | | |
| MAKE THE ROAD ACTION BUILDS POLITICAL POWER ROOTED IN WORKING | | | | | |
| CALSS LATINO COMMUNITIES | | | | | |
| 6. Names and Addresses of the Officers and Directors: | | | | | |
| All officers and directors must be listed. | | | | | |
| Title | Individual Name First, Middle, Last, Suffix | Address, City | Address or Town, State, Zip Code, Country | | |
| | | | | | |

| PRESIDENT | ANA MARIA ARCHILA | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
|-----------|---------------------|--|--|
| TREASURER | MIKE RABINOWITZ | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| SECRETARY | ANDREW FRIEDMAN | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| DIRECTOR | JAVIER H. VALDES | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| DIRECTOR | KICA MATOS | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| DIRECTOR | LEO MURRIETA | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| DIRECTOR | DEBORAH AXT | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| DIRECTOR | CRISTINA JIMENEZ | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |
| DIRECTOR | LUCIA GOMEZ JIMENEZ | 449 TROUTMAN STREET, SUITE C BROOKLYN, NY 11237 USA | |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2024 at 1:08:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMANDA WEAVER

Signature of Authorized Person

Form No. 631 Revised 09/07

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