



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Partnership  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-13.1-212(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-13-212(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. ID No.** 000911512

**2. Exact Name of the Partnership** Agri-Max Financial Services, L.P.

**3. State of Formation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

112100

**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**

MAKING LOANS TO DAIRY FARMERS

**5. Principal Office Address**

No. and Street: 1405 N. 98TH ST.

City or Town: KANSAS CITY State: KS Zip: 66111 Country: USA

**6. The name and business address of each general partner is:**

*An amendment is required to record a change in general partner(s) - use Form 301 (domestic) or Form 351 (Foreign)*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
NONE GIVEN - P	DAIRY FINANCING MANAGEMENT, LLC	10220 N. AMBASSADOR DRIVE KANSAS CITY, MO 64153 USA

**7. This report must be executed by a General Partner or by an Authorized Representative pursuant to R.I.G.L. 7-13.1.**

**Signed this 29 Day of April, 2024 at 2:26:21 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-13.1*

By ANDREW BRUMMEL  
Signature of Authorized Person

Form No. 643  
Revised 10/23

© 2007 - 2024 State of Rhode Island  
All Rights Reserved