



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000028285

2. Name of Corporation MASONIC GRAND LODGE CHARITIES OF RHODE ISLAND

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
313410

4. Principal Office Address

No. and Street: 222 TAUNTON AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MANAGING GRAND LODGE OF RHODE ISLAND CHARITY FUNDS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|-----------|------------------------|--|
| TREASURER | MICHAEL J. BARBOZA | 142 PUTNAM PIKE JOHNSTON, RI 02919 USA |
| DIRECTOR | RICK BACCUS | 311 WINDRIDGE LN BRISTOL, RI 02809 USA |
| DIRECTOR | ANDRE H FARIA | 2 JORDAN LANE EAST FREETOWN, MA 02717 USA |
| SECRETARY | RONALD P. REED | PO BOX 22 ALBION, RI 02802 USA |
| DIRECTOR | JOSHUA P MANFREDO | 44 CLIFDEN AVE CRANSTON, RI 02905 USA |
| DIRECTOR | MARK W MOORE | 130 BREAKWATER RD WAKEFIELD, RI 02879 USA |
| DIRECTOR | JERMANE CINTRON | 157 HARRISON ST PAWTUCKET, RI 02860 USA |
| DIRECTOR | ANTHONY AMARAL | 2 DOUGLAS FIR WAY COVENTRY, RI 02816 USA |
| DIRECTOR | MATTHEW CERULLO | 942 CEDAR SWAMP RD. WARWICK, RI 02889 USA |
| DIRECTOR | ALBERT CAPOBIANCO | 281 KNOLLWOOD AVE. CRANSTON, RI 02910 USA |
| PRESIDENT | DOUGLAS JAMES GRANT | 92 TERRACE AVE. RIVERSIDE, RI 02915 USA |
| DIRECTOR | KEVIN ALLEN PELLERIN | 128 SOUTH STREET DOUGLAS, MA 01516 USA |
| DIRECTOR | JOHN THOMAS DEMIRS | 19 Tanager RD. ATTLEBORO, MA 02703 USA |
| DIRECTOR | MARK JOSEPH LOMASTRO | 753 HIGH STREET CUMBERLAND, RI 02864 USA |
| DIRECTOR | GILBERT JOHN FONTES JR | 176 GAINSVILLE DR. WARWICK, RI 02886 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD P REED 222 TAUNTON AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2024 at 2:54:22 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RONALD P. REED
Signature of Authorized Person

Form No. 631
Revised 09/07

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