



State of Rhode Island
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

FILED

MAR 05 2024

Non-Profit Corporation
Articles of Incorporation
(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

BY LXS online filing

ARTICLE I

The name of the corporation is Medical Preparatory Academy of Rhode Island

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

TO SERVE AS A PUBLIC CHARTER SCHOOL FOR CHILDREN RESIDING IN THE CITY OF PROVIDENCE, PAWTUCKET AND CENTRAL FALLS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 145 POWER ROAD

City or Town: PAWTUCKET

State: RI

Zip: 02860

The name of its initial registered agent at such address is ANTHONY FRANCISCO, SR. PH.D.

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 8 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name (First, Middle, Last, Suffix)	Address (Address, City or Town, State, Zip Code, Country)

DIRECTOR	BRADLEY J. COLLINS MD	4 CHRISTIAN CT. LINCOLN, RI 02865 USA
DIRECTOR	ANTHONY FRANCISCO SR.	99 RAPHAEL AVENUE PROVIDENCE, RI 02904 USA
DIRECTOR	NKOLIKA E. ONYE EDD	211 CONSTITUTION CT. JOHNSTON, RI 02919 USA
DIRECTOR	MAKANJOULA A. FALAYE	60 FALLON AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	RODNEY WILSON	17 LINTON ST PROVIDENCE, RI 02908 USA
DIRECTOR	LEVIS GUZMAN MD	107 WHEELER ST REHOBOTH, RI 02769 USA
DIRECTOR	STEVEN R. DETOY	27 EDGEHILL ROAD PROVIDENCE, RI 02906 USA
DIRECTOR	BRENDA SEAGRAVE-WHITTLE	10 RAILROAD STREET, 107W NORTH SMITHFIELD, RI 02876 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	ANTHONY FRANCISCO SR.	145 POWER ROAD PAWTUCKET, RI 02860 USA

ARTICLE VIII

Date when corporate existence is to begin 03/05/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 5 Day of March, 2024 at 6:08:49 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

ANTHONY FRANCISCO, SR. PH.D.

Form No. 200
Revised 09/07



Angélica Infante-Green
Commissioner

State of Rhode Island
DEPARTMENT OF EDUCATION
Shepard Building
255 Westminster Street
Providence, Rhode Island 02903-3400

April 15, 2024

Dr. Bradley Collins, Board Chair
Medical Preparatory Academy of Rhode Island

RE: New Charter Seats – Preliminary Approval of New Charter

Dear Chair Collins:

This correspondence will confirm the action taken by the Council on Elementary and Secondary Education regarding the preliminary recommendation to approve Medical Preparatory Academy of Rhode Island as a new charter school, as voted on January 30th, 2024.

THAT the Council on Elementary and Secondary Education moves to preliminarily approve Medical Preparatory Academy of Rhode Island's proposal to become a new charter school, with conditions.

The school will delay their projected opening to school year 2025-26 in the city of Pawtucket, Rhode Island and serving students in Pawtucket, Providence, and Central Falls, Rhode Island. This will be brought to the Council for final approval by the end of June 2025.

Thank you for your continued commitment to the children of Rhode Island.

Sincerely,

A handwritten signature in cursive script that reads "A. Infante-Green".

Angélica Infante-Green
Commissioner of Education
AIG/am

cc: Dr. Anthony Francisco, Medical Preparatory Academy of Rhode Island
Stephen Osborn, State Strategy and Student Opportunity Officer, RIDE
Andrew MacMannis, Director, Office of School Opportunities, RIDE
Jermaine Curtis, Charter School Coordinator, RIDE

RI SOS Filing Number: 202448182340 Date: 3/5/2024 6:08:00 PM



State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 05, 2024 06:08 PM

A handwritten signature in cursive script that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

