



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2023

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BST
24 APR 26 PM 1:29:48

| | | | | | |
|---|----------|--|-------------------------------------|------------------|--------------|
| 1. Entity ID Number 001732817 | | 2. Exact name of the Corporation The Residences at Hopkins Pond Condominium Association, Inc | | | |
| 3. State of Incorporation Rhode Island | | 5. Brief description of the character of business conducted in Rhode Island Condominium Association | | | |
| 4. NAICS Code 813910 | | | | | |
| 6. Principal Office Address 109 Julia Way | | | City Johnston | State RI | Zip 02919 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | | | |
| President Name Ralph Bubar | | | Vice-President Name Steven Pagliaro | | |
| Street Address 105 Julia Way | | | Street Address 104 Julia Way | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 |
| Secretary Name Ronald Popp | | | Treasurer Name Elizabeth Cole | | |
| Street Address 112 Julia Way | | | Street Address 109 Julia Way | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | | | |
| Director Name Ralph Bubar | | | Director Name Steven Pagliaro | | |
| Street Address 105 Julia Way | | | Street Address 104 Julia Way | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 |
| Director Name Ronald Popp | | | Director Name Elizabeth Cole | | |
| Street Address 112 Julia Way | | | Street Address 109 Julia Way | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i> | | | | | |
| Name of Officer/Authorized Representative Steven Pagliaro, Vice President | | | | Date 04-25-24 | |
| Signature of Officer/Authorized Representative | | | | FILED | |

MAIL TO:

Division of Business Services
148 W River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

APR 26 2024

BY K9438

AR

FORM 631- Revised 12/2023

Entity ID# 001732817

The Residences at Hopkins Pond Condominium Association, Inc.

Additional Officers:

Ronald Ricci, Officer, Member at Large

119 Julia Way

Johnston, RI 02919

SRP

Additional Directors:

Ronald Ricci

119 Julia Way

Johnston, RI 02919