



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000158401

2. Name of Corporation Preservation of Affordable Housing, Inc.

3. State of Incorporation

State: IL

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

531110

4. Principal Office Address

No. and Street: 2 OLIVER ST., SUITE 500

SUITE 500

City or Town: BOSTON

State: MA Zip: 02109 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RELIEF OF THE POOR AND DISTRESSED OR OF THE UNDERPRIVILEGED, THE PROMOTION OF SOCIAL WELFARE BY LESSENING NEIGHBORHOOD TENSIONS, ELEMENATING PREJUDICE AND DISCRIMINATION, THE LESSENING OF THE BURDEN OF GOVERNMENT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	ANDREW SPOFFORD	2 OLIVER STREET SUITE 500 BOSTON, MA 02109 USA
MANAGING DIRECTOR	RODGER BROWN	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
MANAGING DIRECTOR	JUDITH JACOBSON	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
PRESIDENT AND CEO	AARON GORNSTEIN	2 OLIVER STREET SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	WILLIAM TOWNS	2 OLIVER STREET SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	PRINTICE L GARY	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	MARK SNYDERMAN	2 OLIVER STREET SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	JENNY NETZER	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	DORIANE MILLER	2 OLIVER ST, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	RAMON JACOBSON	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	LIZ BLUME	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	YONGMEI CHEN	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	REYNA SPENCER	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA
DIRECTOR	JOE FLATLEY	2 OLIVER STREET, SUITE 500 BOSTON, MA 02109 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2024 at 10:51:29 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDITH S. JACOBSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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