



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000792383

2. Name of Corporation Smithfield Youth Basketball Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
713990

4. Principal Office Address

No. and Street: P.O. BOX 223
City or Town: GREENVILLE State: RI Zip: 02828 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TEACH EDUCATE AND ADMINISTER YOUTH BASKETBALL

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	RANDY R ROSSI	5 BLACK HAWK TRAIL SMITHFIELD, RI 02917 USA
SECRETARY	JEFF SWALLOW	PO BOX 523 GREENVILLE, RI 02828 USA
VICE PRESIDENT	JOHN WOZNIAK	1 RIDGELAND ROAD SMITHFIELD, RI 02917 USA
PRESIDENT	DAMIEN EDSALL	45 BELVEDERE STREET JOHNSTON, RI 02919 USA
DIRECTOR	DANIEL SNOWMAN	17 CHERRY BLOSSOM LANE GREENVILLE, RI 02828 USA
DIRECTOR	CHRIS RICH	9 CIDER LANE GREENVILLE, RI 02828 USA
DIRECTOR	JANET RAY	21 CHERRYWOOD DRIVE GREENVILLE, RI 02828 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD TUBMAN 19 MAYFIELD STREET GREENVILLE , RI 02828

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2024 at 11:21:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RANDY R ROSSI
Signature of Authorized Person

Form No. 631
Revised 09/07

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