



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001740411

**2. Name of Corporation** Ocean State Submarine Veterans Foundation

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: PO BOX 393

City or Town: WEST KINGSTON State: RI Zip: 02892 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE PURPOSE THIS CORPORATION IS ORGANIZED AND SHALL BE OPERATED IS EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC, LITERARY OR EDUCATIONAL PURPOSES OR FOR THE PREVENTION OF CRUELTY TO CHILDREN AND FOR SUCH OTHER PURPOSES NOW OR HEREAFTER RECOGNIZED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OR CORRESPONDING SECTIONS OF ANY FUTURE FEDERAL TAX CODE, INCLUDING THOSE PURPOSES WHICH MAY BE SET FORTH IN BY-LAWS ADOPTED BY THE CORPORATION.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN L GREY	75 ALBRO LANE WAFEFIELD, RI 02879 US
SECRETARY	JOSEPH W WALTHER	1 CONSTELLATION AVE APT C MIDDLETOWN, RI 02842 US
CFO	ERIC S BUMPAS	139 ERIN DRIVE WAKEFIELD, RI 02879 US
INCORPORATOR	SEAN R SMITH	68 BEACON ST MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	WILLIAM R RAMEY	100 ALMEIDA TER. #311 PORTSMOUTH, RI 02871 US
DIRECTOR	SEAN R SMITH	68 BEACON STREET MIDDLETOWN, RI 02842 US
DIRECTOR	CHARLES J MUELLER	47 N. WOODY HILL RD BRADFORD, RI 02808 US
DIRECTOR	JACK E HUNTER	11 ADMIRALTY DR. APT 3 MIDDLETOWN, RI 02842 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SEAN R. SMITH 68 BEACON ST MIDDLETOWN , RI 02842

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 1:31:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ERIC S BUMPAS  
Signature of Authorized Person

Form No. 631  
Revised 09/07