|  | State of Rhode  |                             | Fee: \$50.00                      |  |  |  |  |
|--|---|-----------------------------|-----------------------------------|--|--|--|--|
| Office of the Secretary of State   |   |                             |                                   |  |  |  |  |
|  | Division Of Business Services<br>148 W. River Street  |                             |                                   |  |  |  |  |
|  | Providence RI 029                                     |                             |                                   |  |  |  |  |
| 7636   | (401) 222-30  | 40                          |                                   |  |  |  |  |
| Foreign Business Corpora<br>Annual Report  | tion  |                             |                                   |  |  |  |  |
| Filing Period: February 1 - May  | 1   |                             |                                   |  |  |  |  |
| In accordance with R.I.G.L. 7-1  |   |                             |                                   |  |  |  |  |
| file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |   |                             |                                   |  |  |  |  |
| ANNUAL REPORT YEAR - EN  | TER THE CURRENT YEAR <b>2</b>                         | <b>024</b> : <u>2024</u>    |                                   |  |  |  |  |
| <b>1. Corporate ID No.</b> <u>0017</u>   | 8493  |                             |                                   |  |  |  |  |
| 2. Name of Corporation Evernorth Care Solutions, Inc.  |   |                             |                                   |  |  |  |  |
| 3. Street Address Principal E  | usiness Office:                                       |                             |                                   |  |  |  |  |
| No. and Street: <u>ONE EX</u>  | PRESS WAY   |                             |                                   |  |  |  |  |
| City or Town: <u>SAINT I</u>   | LOUIS State: N  | <u>AO</u> Zip: <u>63121</u> | Country: <u>USA</u>               |  |  |  |  |
| 4. Business Phone No.  |   |                             |                                   |  |  |  |  |
| 5. State of Incorporation  |   |                             |                                   |  |  |  |  |
| State: <u>DE</u>   |   |                             |                                   |  |  |  |  |
| NAICS CODE   |   |                             |                                   |  |  |  |  |
| Enter the six digit NAICS Code<br>Download the list of codes <u>her</u>  |   | •                           | · · ·                             |  |  |  |  |
| <u>621420</u>  |   |                             |                                   |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island  |   |                             |                                   |  |  |  |  |
| SUDDODT HEAT TH SEDVICES DUSINESS  |   |                             |                                   |  |  |  |  |
| SUPPORT HEALTH SERVICES BUSINESS   |   |                             |                                   |  |  |  |  |
| 1. Names and Addresses of t  | 7. Names and Addresses of the Officers and Directors: |                             |                                   |  |  |  |  |
| All officers and directors must be listed.   |   |                             |                                   |  |  |  |  |
| Title  | Individual Name<br>First, Middle, Last, Suffix        |                             | Iress<br>State, Zip Code, Country |  |  |  |  |
| P  |   |                             |                                   |  |  |  |  |

| PRESIDENT                | JOAN BERING HAP | RVEY ONE EXPRESS WAY  |  |  |  |
|--------------------------|-----------------|-----------------------|--|--|--|
|                          |                 |                       | SAINT LOUIS, MO 63121 USA                    |  |  |
| TREASURER                | SCOTT LAMBER    | RT                    | ONE EXPRESS WAY                              |  |  |
| SECRETARY                | ALICIA MORRO    |                       | SAINT LOUIS, MO 63121 USA                    |  |  |
| SECRETART                |                 |                       | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT VICE PRESIDENT | KIMBERLY FUNDER | BURK                  | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT VICE PRESIDENT | WILLIAM HALE    | Y                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| VICE PRESIDENT           | EVA BORDEN      |                       | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| VICE PRESIDENT           | MARK FLEMIN     | G                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| VICE PRESIDENT           | JOANNE HART     | r                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| VICE PRESIDENT           | SCOTT LAMBER    | RT                    | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| VICE PRESIDENT           | JOHN MIMLITZ    | 2                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| VICE PRESIDENT           | ELIZABETH WARF  | ORD                   | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASST. TREASURER          | MARK FLEMIN     | G                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASST. TREASURER          | JOANNE HART     | r l                   | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASST. TREASURER          | ELIZABETH WARF  | ORD                   | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT SECRETARY      | SHERMONA MAPP-A |                       | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT SECRETARY      | SUSAN METRO     | W                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT SECRETARY      | SANDRA J. SCHM  | EHL                   | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT SECRETARY      | JILL STADELMA   | N                     | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| ASSISTANT SECRETARY      | KIMBERLY TULLO  | ОСН                   | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| DIRECTOR                 | BRADLEY PHILLI  | PS                    | ONE EXPRESS WAY<br>SAINT LOUIS, MO 63121 USA |  |  |
| Shares Authorized and Is | sued            |                       |  |  |  |
| Class of Stock           | Series of Stock | Par Value Pe<br>Share | Total Authorized Outstand                    |  |  |
|                          |                 |                       | Number of Shares                             |  |  |

|     |          |          | Shares |
|-----|----------|----------|--------|
| CWP | \$0.0100 | 1,000.00 | 1000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 30 Day of April, 2024 at 2:01:36 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By STACEY BUSCH

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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