



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000248924

**2. Name of Corporation** Ameresco, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 111 SPEEN STREET, SUITE 410

City or Town: FRAMINGHAM

State: MA Zip: 01701 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENERGY SERVICE COMPANY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	GEORGE P. SAKELLARIS	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
TREASURER	SPENCER DORAN HOLE	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
SECRETARY	DAVID J. CORRSIN	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
JWP DEPUTY ASSISTANT SECRETARY	ELIZABETH SIMON	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
JWP DEPUTY ASSISTANT SECRETARY	CAROLINE WROTH O'LEARY	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
JWP DEPUTY ASSISTANT SECRETARY	KATHLEEN PHELPS	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
JWP DEPUTY ASSISTANT SECRETARY	DEBBIE HOWITT EASTON	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
DIRECTOR	GEORGE P. SAKELLARIS	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
DIRECTOR	DAVID J. CORRSIN	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701 USA
DIRECTOR	JENNIFER L. MILLER	516 TREMONT STREET #5 BOSTON, MA 02116 USA
DIRECTOR	JOSEPH W. SUTTON	C/O SUTTON VENTURES 919 MILAM STREET, SUITE 2400 HOUSTON, TX 77002 USA
DIRECTOR	FRANK V. WISNESKI	134 CHESTNUT STREET BOSTON, MA 02108 USA
DIRECTOR	NICKOLAS STAVROPOULOS	10585 E CRESENT MOON DRIVE, UNIT 5,, SCOTTSDALE, AZ 85262 USA
DIRECTOR	CLAIRE HUGHES	1065 BRUSH HILL ROAD MILTON, MA 02186 USA
DIRECTOR	CHARLES R. PATTON	2151 ARLINGTON AVENUE COLUMBUS, OH 43221 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$0.0001	5,000,000.00	0
CWP		\$0.0001	644,000,000.00	54378990

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of April, 2024 at 2:03:31 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory,**

*under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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