



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000030920

**2. Name of Corporation** THE SAMARITANS, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624230

**4. Principal Office Address**

No. and Street: 67 PARK PLACE  
City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SUICIDE PREVENTION AND EDUCATION CENTER.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	MEREDITH HAMPTON	19 SENEXET ROAD WOODSTOCK, CT 06281 USA
TREASURER	MARILYN DORSEY	31 DONALD LEWIS DR. SEEKONK, MA 02771 USA
SECRETARY	IRENE OGAREK	10 MACLAINE DRIVE NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	JOSEPH TAVARES	2283 DIVISION ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	EVERETT DANA CARVALHO	175 CAMP ST. APT 2 PROVIDENCE, RI 02906 USA
DIRECTOR	ALFRED L. GRANT	23 MASSAPEAG POINT RD. MONTVILLE, CT 06382 USA
DIRECTOR	KENNETH WALSH	115 BAILEY BLVD. EAST GREENWICH, RI 02818 USA
DIRECTOR	ANN MCCARTHY	20 NEWMAN AVENUE #3407 RUMFORD, RI 02916 USA
DIRECTOR	ELSA CAMPOS	185 MONTGOMERY AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	JOHN M. LACROSS	10 WESTWOOD LANE BARRINGTON, RI 02806 USA
DIRECTOR	RUI P. ALVES ESQ.	112 WALNUT ROAD BARRINGTON , RI 02806 USA
DIRECTOR	BRYAN S. GANLEY	7 PRENDA LANE BRISTOL, RI 02809 USA
DIRECTOR	NICOLE COGGINS	26 RAYMOND DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	TERESA CHOPOORIAN RN	1564 LONSDALE AVENUE LINCOLN, RI 02865 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RUI P. ALVES, ESQ. ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 2:37:33 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By RUI P. ALVES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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