



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000811258

**2. Name of Corporation** Rhode Island Revolver & Rifle Association Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813940

**4. Principal Office Address**

No. and Street: 23 SUNCREST DR  
City or Town: WEST GREENWICH State: RI Zip: 02817 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE & ENCOURAGE ALL PHASES OF THE SHOOTING SPORTS WITHIN THE STATE OF RI

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH GRAF	78 OLD QUARRY ROAD NORTH SCITUATE, RI 02857 USA
TREASURER	GEORGE KUDLAK	440 HOG HOUSE HILL RD EXETER, RI 02822 USA
SECRETARY	BRENDA JACOB	214 PLAIN MEETING HOUSE RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	JOSEPH CHROSTOWSKI	PO BOX 123 ROCKVILLE, RI 02873 USA
DIRECTOR	RAYMOND CASALE	1072 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
DIRECTOR	CHARLES S. HAWKINS	226 PLAIN MEETING HOUSE ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	JOSEPH P GALLIGAN	3 SUNCREST DR WEST WARWICK, RI 02893 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRENDA JACOB 214 PLAIN MEETING HOUSE ROAD WEST GREENWICH , RI 02817

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 2:41:36 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRENDA JACOB  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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