



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000027120

2. Name of Corporation THE JEWISH CHILDREN'S HOME OF RHODE ISLAND

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 1065 WORDENS POND ROAD

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE UNDERPRIVILEGED CHILDREN THE OPPORTUNITY TO GO TO SUMMER CAMP.

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	STEPHEN BROMAN	PO BOX 1752 EAST GREENWICH, RI 02818 USA
PRESIDENT	RICH BLANK	20 SIESTA DRIVE NORTH ATTLEBORO, MA 02760 USA
SECRETARY	ROBERT STOLZMAN	183 GEORGE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JESSICA SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	ANDREW SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
FINANCE CHAIR	MICHAEL SCHUSTER	85 NORTH CLIFF DRIVE NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	MADISON BADER	23 DASSANCE DRIVE FOXBORO, MA 02035 USA
DIRECTOR	MARC TRACHTENBERG	63 CARRIAGE DRIVE LINCOLN, RI 02865 USA
DIRECTOR	ELLINA MAX	8711 DUCKVIEW CT RALEIGH, NC 27613 USA
DIRECTOR	JODI PINK	72 CONSTITUTION STREET BRISTOL, RI 02809 USA
DIRECTOR	JENIFER BERGER	2 FARMSIDE DRIVE FREEHOLD, NJ 07728 USA
DIRECTOR	SHAYNA WEBB	12 CASSANDRA LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JORDAN KRAUSS	187 TWIN PENINSULA AVENUE WAKEFIELD, RI 02879 USA
DIRECTOR	HEATHER FRONCZEK	48 STILL ROAD WEST HARTFORD, CT 06117 USA
DIRECTOR	SUSAN HARLAM	250 CENTERVILLE ROAD UNIT F15 WARWICK, RI 02886 USA
DIRECTOR	AMY MARGOLIS	6 CIDERMILL LANE STRATHAM, NH 03885 USA
DIRECTOR	JULIE HARLAM	250 CENTERVILLE ROAD UNIT F15 WARWICK, RI 02886 USA
DIRECTOR	JAKE LIGHTMAN	59 LAURAL DRIVE EASTON, CT 06612 USA
DIRECTOR	GARY HARLAM	250 CENTERVILLE ROAD WARWICK, RI 02886 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SCHUSTER 85 NORTH CLIFF DRIVE NARRAGANSETT , RI 02882

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 2:43:30 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA JENNINGS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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