State of Rhode Island Fee: \$50.00 Office of the Secretary of State State
Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040
Business Corporation Annual Report Filing Period: February 1 - May 1
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024
1. Corporate ID No. 000073207
2. Name of Corporation <u>L.J.J., INC.</u>
3. Street Address Principal Business Office:
No. and Street: <u>13 ALEXANDER AVENUE</u>
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA
4. Business Phone No.
5. State of Incorporation
State: <u>RI</u>
NAICS CODE
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.
<u>531190</u>
6. Brief Description of the Character of Business Conducted in Rhode Island
TO HOLD AND LEASE REAL ESTATE.
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Na First, Middle, Last, S		Address Address, City or Town, State, Zip Code, Country		
SECRETARY	JEFFREY SINE			37 COUNTY ST REHOBOTH, MA 02769 USA	
PRESIDENT	PAULA SINE			104 SUMMER STREET REHOBOTH, MA 02769 USA	
TREASURER	PAULA SINE		104 SUMMER STREET REHOBOTH, MA 02769 USA		
Class of Stock	Series of Stock	Par Value Share	Per Total Authori Shares	ized Total Issue and Outstandin <i>Num of</i>	
			Shares Number of Sha	Num of	
CNP		\$0.0000	2,100.00	2100	

under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By PAULA SINE

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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