



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000028639

**2. Name of Corporation** The Providence Center, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

999999

**4. Principal Office Address**

No. and Street: 528 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ESTABLISH AND OPERATE BEHAVIORAL HEALTH PROGRAMS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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DIRECTOR	LAURIE MOISE SEARS	33 CHESTNUT AVENUE CRANSTON, RI 02910 USA
DIRECTOR	MICHAEL MAYNARD	95 HILLTOP DRIVE WARWICK, RI 02818 USA
TREASURER	JANA M. PLANKA	2065 WARWICK AVE, UNIT 1 WARWICK, RI 02889 USA
PRESIDENT	MARY MARRAN	345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
DIRECTOR	STEPHEN E. BURKE	345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
CHAIR	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
DIRECTOR	DONALD R. BARBEAU	4 OAK HILL COURT WEST GREENWICH, RI 02817 USA
VICE CHAIRPERSON	DONALD R. BARBEAU	4 OAK HILL COURT WEST GREENWICH, RI 02817 USA
DIRECTOR	MICHAEL WAGNER MD	4 RICHMOND SQUARE PROVIDENCE, RI 02906 USA
DIRECTOR	GHULAM SURTI MD	345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
SECRETARY	MICHAEL WAGNER MD	4 RICHMOND SQUARE PROVIDENCE, RI 02822 USA
DIRECTOR	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
DIRECTOR	NICKI SAHLIN, PH.D.	51 TAFT AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	JOEL STARK	19-1 CHANNEL VIEW WARWICK, RI 02886 USA
DIRECTOR	WALTER R. CRADDOCK, ESQ., CFP	RI DIVISION OF MOTOR VEHICLES, 600 NEW LONDON AVENUE CRANSTON, RI 02920 USA
DIRECTOR	FRANK CASALE, JR.	TD BANK, 180 WESTMINSTER ST., RI1-003-011 PROVIDENCE, RI 02903 USA
DIRECTOR	MARGUERITE CHADWICK	352 WINNISIMET DRIVE TIVERTON, RI 02878 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ASHLEY TAYLOR 4 RICHMOND SQUARE PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 3:15:33 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are*

*true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY MARRAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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