RI SOS Filing Number: 202453352790 Date: 4/30/2024 3:16:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. <u>000120986</u>
- 2. Name of Corporation Friends of Hearthside, Inc.
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

712110

4. Principal Office Address

No. and Street: 757 GREAT ROAD

City or Town: LINCOLN State: RI Zip: 02865 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE HISTORICAL SIGNIFICANCE OF HEARTHSIDE HOUSE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| TREASURER | ASHLEY FLYNN | 3 STREAMVIEW AVENUE CUMBERLAND, RI 02864 USA |
|----------------|--------------------|---|
| DIRECTOR | KIRK HINDMAN | 19 MAYFAIR DRIVE RUMFORD, RI 02916 USA |
| VICE PRESIDENT | JOHN G. SCANLON | 404 FRONT STREET LINCOLN, RI 02865 USA |
| DIRECTOR | MICHAEL HEON | 5 SUNVIEW STREET LINCOLN, RI 02865 USA |
| SECRETARY | DIANE PRETE | P.O. BOX 247 FORESTDALE, RI 02824 USA |
| PRESIDENT | KATHRYN A HARTLEY | 757 GREAT ROAD LINCOLN, RI 02865- USA |
| DIRECTOR | ALLISON MAROVELLI | 49 WILLIAMS STREET LINCOLN, RI 02865 USA |
| DIRECTOR | REBECCA GARRISON | 503 GREAT ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | THERESA MELVIN | 44 KNOLL CREST DRIVE CUMBERLAND, RI 02864 US |
| DIRECTOR | DAVID OLSTEIN | 401 BEECKMAN DRIVE CRANSTON, RI 02920 US |
| YOUTH DIRECTOR | MERRI SANNA | 74 HIGHLAND AVENUE CUMBERLAND, RI 02864 US |
| DIRECTOR | JENNA ALESSANDRO | 33 BLACKBURN STREET PAWTUCKET, RI 02861 US |
| DIRECTOR | WILLIAM J. MCMANUS | 57 ROCKRIDGE ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | CHRISTINE MAINO | 8 DENSON ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | LINDA JENNINGS | 180 ANNAWAN ST. REHOBOTH, MA 02769 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KATHY HARTLEY 757 GREAT ROAD LINCOLN, RI 02865

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2024 at 3:19:31 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>KATHRYN A. HARTLEY</u> Signature of Authorized Person

| Form No. 631 Revised 09/07 | |
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