		Rhode Island Secretary of State	Fee: \$20.00	
	Division Of	Business Services		
	148 W	. River Street		
	Providenc	e RI 02904-2615		
1636	(401) 222-3040		
Non-Profit Corpo	oration			
Annual Report				
Filing Period: Febru	uary 1 - May 1			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024				
1. Corporate ID No. 001758755				
2. Name of Corporation Soundings & Souls 276				
3. State of Incorp	oration			
State: <u>RI</u>				
NAICS CODE				
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>				
NAICS Code				
<u>813410</u>				
4. Principal Office	e Address			
No. and Street:	47 WOOD AVE. SUITE 2	States DI 71, 02804		
City or Town:	BARRINGTON	State: <u>RI</u> Zip: <u>02806</u>	<u>6</u> Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
FOR ANY AND ALL PURPOSES SET FORTH IN SECTION 501(C)(3) WHICH ARE				
CHARITABLE, RELIGIOUS, EDUCATIONAL, SCIENTIFIC, OR LITERARY. THE TERM				
CHARITABLE IS USED IN ITS GENERALLY ACCEPTED LEGAL SENSE AND INCLUDES				
RELIEF OF THE POOR, THE DISTRESSED, OR THE UNDERPRIVILEGED;				
<u>ADVANCEMENT OF</u> RELIGION; ADVANCEMENT OF EDUCATION OR SCIENCE; ERECTING OR				
MAINTAINING				
PUBLIC BUILDINGS, MONUMENTS, OR WORKS; LESSENING THE BURDENS OF				

GOVERNMENT; LESSENING NEIGHBORHOOD TENSIONS; ELIMINATING PREJUDICE AND **DISCRIMINATION**; DEFENDING HUMAN AND CIVIL RIGHTS SECURED BY LAW; AND COMBATING COMMUNITY

DETERIORATION AND JUVENILE DELINQUENCY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	DAVID SCOTT HARPER	702 WASHINGTON STREET SHELBYVILLE, KY 40065 USA
DIRECTOR	ZACHARY TAYLOR REID	1208 PAYNE STREET LOUISVILLE, KY 40204 USA
DIRECTOR	SAVANNAH HART	526 CAMP STREET LOUISVILLE, KY 40203 USA
DIRECTOR	JOHN HART	1380 S. BROOK STREET LOUISVILLE, KY 40208 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVE. SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2024 at 3:57:32 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SCOTT HARPER

Signature of Authorized Person

Form No. 631 Revised 09/07

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