



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001756668

**2. Name of Corporation** XPEL, INC.

**3. Street Address Principal Business Office:**

No. and Street: 711 BROADWAY ST  
SUITE 320

City or Town: SAN ANTONIO State: TX Zip: 78215 Country: USA

**4. Business Phone No.**

4805292668

**5. State of Incorporation**

State: NV

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

425120

**6. Brief Description of the Character of Business Conducted in Rhode Island**

AUTOMOTIVE PAINT PROTECTIVE FILM & WINDOW TINT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	BARRY WOOD	711 BROADWAY ST SAN ANTONIO, TX 78215 USA
SECRETARY	BABATUNDE AWODIRAN	711 BROADWAY ST SAN ANTONIO, TX 78215 USA
CEO	RYAN L. PAPE	711 BROADWAY STREET, SUITE 320 SAN ANTONIO, TX 78215 USA
DIRECTOR	MIKE KLONNE	711 BROADWAY ST SAN ANTONIO, TX 78215 USA
DIRECTOR	JOHN NORTH	711 BROADWAY ST SAN ANTONIO, TX 78215 USA
DIRECTOR	STACY BOGART	711 BROADWAY ST SUITE 320 SAN ANTONIO, TX 78215 USA
DIRECTOR	RICK CRUMLY	711 BROADWAY ST, SUITE 320 SAN ANTONIO, TX 78215 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$0.0010	10,000,000.00	0
CWP		\$0.0010	100,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of April, 2024 at 4:25:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BARRY WOOD

Signature of Authorized Representative of the Corporation

All Rights Reserved