



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000127858

**2. Name of Corporation** The Sanskrit Library

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

541720

**4. Principal Office Address**

No. and Street: 89 COLE AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO CONDUCT AND FACILITATE PHILOLOGICAL RESEARCH AND EDUCATION IN  
OLD AND MIDDLE INDIC LANGUAGES, PARTICULARY VEDIC AND SANSKRIT

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER M SCHARF	89 COLE AVENUE PROVIDENCE, RI 02906 USA
TREASURER	PAUL MEIXLER	37 NELSON SHORE ROAD LAKEVILLE, MA 02347-2418 USA
SECRETARY	LINDA HEATON	2100 MANSION DRIVE MAHARISHI VEDIC CITY, IA 52556 USA
DIRECTOR	SHRINIVASA VARAKHEDI	VAIJAYANTA 24/10 TEMPLE RD ITI LAYOUT KATRIGUPPA MAIN BANGALORE, KA 560085 IND
DIRECTOR	BRENDAN S GILLON	1085, AVENUE DOCTEUR-PENFIELD MONTREAL, QC H3A 1A7 CAN
DIRECTOR	MICHAEL WITZEL	1 BOW STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	GEORGE CARDONA	72 WOODSIDE DRIVE LUMBERTON , NJ 08048 USA
DIRECTOR	FREDERICK M SMITH	422 GRANT STREET IOWA CITY, IA 52240 USA
DIRECTOR	LALIT KUMAR TRIPATHI	GANGANATH JHA CAMPUS, CHANDRASEKHAR AZAD PARK PRAYAGRAJ, UP 211002 IND
DIRECTOR	TIMOTHY CAHILL	6363 ST. CHARLES AVE. NEW ORLEANS, LA 70118-6195 USA
DIRECTOR	ALEIX RUIZ-FALQUÃ©S	CARRER SAN ROQUE, 11 VALDERROBRES, TE 44580 ESP

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS TROTT LONG, ESQ. 54 TAYLOR'S LANE LITTLE COMPTON , RI 02837

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of April, 2024 at 5:32:43 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER M. SCHARF  
Signature of Authorized Person

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