



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001723461

**2. Name of Corporation** The Guiding Hundredth

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 19 COMMONWEALTH AVE

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE BUSINESS ACTIVITY FOR THE SAID ORGANIZATION IS AS FOLLOWS: TO NURTURE THE SUCCESS OF FUTURE LEADERS WITHIN AND BEYOND LAW SCHOOL.

**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title        | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|--------------|--|--|
| INCORPORATOR | VALDIR CABRAL                                  | 201 RAILROAD STREET<br>MANVILLE, RI 02838 USA              |
| DIRECTOR     | MICHAEL THOMAS                                 | 830 COURTLANDT AVE, APT 3<br>BRONX, NY 10451 USA           |
| DIRECTOR     | OLABISI DAVIES                                 | 201 HERRINGTON DRIVE<br>UPPER MARLBORO, MD 20774 USA       |
| DIRECTOR     | CLINTON PROSPERE                               | 31 ALLEN PL, APT 3<br>HARTFORD, CT 06106 USA               |
| DIRECTOR     | ADRIENNE R. ABNER                              | 212 BEAU TREE DRIVE<br>WILMINGTON, DE 19810 USA            |
| DIRECTOR     | ISLINDY MERIUS                                 | 2323 E HIGHLAND AVENUE, UNIT 1301<br>PHOENIX, AZ 85016 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

VALDIR CABRAL 201 RAILROAD STREET MANVILLE , RI 02838

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2024 at 10:34:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VALDIR CABRAL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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