



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000509465

**2. Name of Corporation** ALIADOS USA

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 128 MAIN ST

City or Town: WESTERLY State: RI Zip: 02891 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SUPPORT THE EDUCATION AND TRAINING OF PEOPLE RESIDING IN OR AROUND TROPICAL RAINFOREST AREAS REGARDING AGROFORESTRY SYSTEMS AND TECHNIQUES TO CREATE SUSTAINABLE JOBS AND TO CONSERVE THE FRAGILE ECOSYSTEM OF SUCH RAINFOREST AREAS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | REBECCA MONICA RUF                             | C/O EPHP 372 COURT STREET<br>BROOKLYN, NY 11231 USA        |
| SECRETARY      | SHARELLE KLAUS                                 | 506 2ND AVE #1200<br>SEATTLE, WA 98104 USA                 |
| CEO            | ANTHONY WAINWRIGHT COLLEN                      | URB JARDINES DEL BATAN<br>QUITO, FJ 0000 ECU               |
| VICE PRESIDENT | FRANK HICKS                                    | ECO-RESIDENCIAL, VILLA REAL<br>SAN JOSE, FJ 00000 CRI      |
| DIRECTOR       | ANTHONY WAINWRIGHT COLLEN                      | URB JARDINES DEL BATAN<br>QUITO, FJ 00000 ECU              |
| DIRECTOR       | KAIA AMBROSE                                   | 79 SPADINA AVE<br>OTTAWA, FJ 0000 CAN                      |
| DIRECTOR       | STEPHEN GARRETT SHERWOOD                       | VIA FLORENCIA 203 Y BRAMANTE<br>QUITO, FJ 0000 ECU         |
| DIRECTOR       | KANE ALEXANDER RUSSELL                         | 447 17TH STREET<br>OAKLAND, CA 94612 USA                   |
| DIRECTOR       | CECILIO SOLIS LIBRADO                          | SAIN ALTO SOMBRERETE<br>ZACATECAS, FJ 0000 MEX             |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEIDRE LONERGAN 128 MAIN STREET WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of May, 2024 at 11:58:42 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY WAINWRIGHT COLLEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07