



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000667231

**2. Name of Corporation** ACUREN INSPECTION, INC.

**3. Street Address Principal Business Office:**

No. and Street: 30 MAIN STREET  
SUITE 402

City or Town: DANBURY State: CT Zip: 06810 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541380

**6. Brief Description of the Character of Business Conducted in Rhode Island**

NON-DESTRUCTIVE TESTING SERVICE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
ASSISTANT TREASURER	GINA PALMIERI-LAFFERTY	30 MAIN STREET, SUITE 402 DANBURY, CT 06810 USA
PRESIDENT,DIRECTOR	TALMAN PIZZEY	260, 2301 PREMIER WAY SHERWOOD PARK, AB T8H 2K8 CA
SECRETARY,DIRECTOR	FIONA E SUTHERLAND	260, 2301 PREMIER WAY SHERWOOD PARK, AB T8H 2K8 CA
TREASURER, CFO, DIRECTOR	MICHAEL GRIGSBY	14434 MEDICAL COMPLEX DRIVE, SUITE 100 TOMBALL, TX 77377 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	10,000.00	16

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2024 at 5:18:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FIONA E. SUTHERLAND  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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