



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000138294

**2. Name of Corporation** Health Leads, Inc.

**3. State of Incorporation**

State: MA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813212

**4. Principal Office Address**

No. and Street: 24 SCHOOL STREET

2ND FLOOR

City or Town: BOSTON

State: MA

Zip: 02108

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO DEVELOP AND IMPLEMENT HEALTH, HUMAN AND SOCIAL SERVICE  
PROGRAMS TO IMPROVE THE HEALTH AND WELFARE OF LOW-INCOME AND  
UNDER-SERVED CHILDREN

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>                                       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT                                          | ALEXANDRA QUINN                                       | 2ND FLOOR, 24 SCHOOL STREET<br>BOSTON, MA 02108 USA               |
| TREASURER, SECRETARY, &<br>FINANCE COMMITTEE CHAIR | CHRISTOPHER COX                                       | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| CHAIR                                              | MARGARET LAWS                                         | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | ART GIANELLI                                          | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | TOM LEE                                               | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | TORREY YOUNG                                          | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | ERIK CLEMONS                                          | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | ASAF BITTON                                           | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | JOHN MANDILE                                          | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | ADRIA GOODSON                                         | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | GARY COHEN                                            | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |
| DIRECTOR                                           | WENDY ELLIS                                           | 2ND FLOOR 24 SCHOOL STREET<br>BOSTON, MA 02108 USA                |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of May, 2024 at 5:59:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALEXANDRA QUINN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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