



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000060563

**2. Name of Corporation** Transgas Inc.

**3. Street Address Principal Business Office:**

No. and Street: 87 INDUSTRIAL AVE E

City or Town: LOWELL

State: MA

Zip: 01852

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

488999

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDES OVER-THE-ROAD TRANSPORTATION OF LIQUEFIED NATURAL GAS AND PROVIDES PORTABLE PIPELINE SERVICES TO COMPANIES IN THE US

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CFO	CHARLES MCLEOD	87 INDUSTRIAL AVE E LOWELL, MA 01852 USA
CONTROLLER	MICHAEL DIXON	2 HANSON PL BROOKLYN, NY 11217 USA
SECRETARY	MICHELE PAOLI	175 EAST OLD COUNTRY ROAD HICKSVILLE, NY 11801 USA
DIRECTOR, VICE PRESIDENT	JUDITH JUDSON	ONE BEACON ST., 18TH FL BOSTON, MA 02108 USA
DIRECTOR, SENIOR VICE PRESIDENT	ROSS TURRINI	25 HUB DRIVE MELVILLE, NY 11747 USA
SENIOR VICE PRESIDENT	VIVienne BRACKEN	TECHNOLOGY PARK, GALLOWS HILL WARWICK, CV34 6DA GBR
SENIOR VICE PRESIDENT	KERI SWEET ZAVAGLIA	300 ERIE BOULEVARD WEST SYRACUSE, NY 13202 USA
VICE PRESIDENT AND CFO	DAVID H CAMPBELL	55 BEARFOOT RD NORTHBOROUGH, MA 01532 USA
VICE PRESIDENT, TREASURER	CHRISTINA BOSTIC	170 DATA DRIVE WALTHAM, MA 02451 USA
VICE PRESIDENT	MARK PREWITT	170 DATA DRIVE WALTHAM, MA 02451 USA
VICE PRESIDENT	NICOLA RIGBY-WHITE	170 DATA DRIVE WALTHAM, MA 02451 USA
VICE PRESIDENT	HEIDI BOND	87 INDUSTRIAL AVE E LOWELL, MA 01852 USA
VICE PRESIDENT	TIMOTHY MEHAN	87 INDUSTRIAL AVE E LOWELL, MA 01852 USA
VICE PRESIDENT	CHARLES V. DEROSA	2 HANSON PLACE BROOKLYN, NY 11217 USA
ASSISTANT TREASURER	KYLEE MARIE DICKIE	1-3 STRAND LONDON, WC2N-5EH GBR
ASSISTANT TREASURER	ALEXANDRA MORTON LEWIS	1-3 STRAND LONDON, WC2N-5EH GBR
ASSISTANT TREASURER	DAVID ANTHONY PRESTON	1-3 STRAND LONDON, WC2N-5EH GBR
ASSISTANT TREASURER	CINDY RAMSAROOP	2 HANSON PLACE BROOKLYN, NY 11217 USA
ASSISTANT TREASURER	SUSAN GREENE	2 HANSON PLACE BROOKLYN, NY 11217 USA
ASSISTANT TREASURER	ARTHUR KIPERBERG	2 HANSON PLACE BROOKLYN, NY 11217 USA
ASSISTANT CONTROLLER	DONALD ALBERS	2 HANSON PLACE BROOKLYN, NY 11217 USA
DIRECTOR, PRESIDENT, VP	CHRISTOPHER CONNOLLY	170 DATA DRIVE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	RESHMI DAS	175 EAST OLD COUNTRY ROAD HICKSVILLE, NY 11801 USA

ASSISTANT SECRETARY	JAMES P. MEEHAN	170 DATA DRIVE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	BRIAN J. MULCAHY	175 EAST OLD COUNTRY ROAD HICKSVILLE, NY 11801 USA
ASSISTANT SECRETARY	PAMELA RUSSELL	87 INDUSTRIAL AVE E LOWELL, MA 01852 USA
ASSISTANT SECRETARY	MEGAN TIPPER	170 DATA DRIVE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	PATRICIA WONG	170 DATA DRIVE WALTHAM, MA 02451 USA
ASSISTANT TREASURER	ADAEL ACOSTA	2 HANSON PLACE BROOKLYN, NY 11217 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	32,000.00	32000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 1 Day of May, 2024 at 9:26:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHELE PAOLI

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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