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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.

APR 3 0 2024 TAMP	
5958	

1. Entity ID Number 103927	2. Exact name of the Corporation EAST PROVIDENCE ORTHODONTIC LAB, INC								
3. Principal Office Address 159 WATERMAN AVENUE			City EAST	PROVIDENCE	State RI		Zip 02914		
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island								
339116	Operation of an Orthodontic Laboratory								
5. State of Incorporation RHODE ISLAND	·								
List ALL officers (names and add	resses)			Check the box	cto indic	ate an att	achment 🔲		
President Name SCOTT E ROC	CHE		Vice-President Name CHRISTOPHER L MARCELLO						
Street Address 159 WATERMAN AVENUE			Street Address 159 WATERMAN AVENUE						
CITY EAST PROVIDENCE	State RI	^{Zip} 02914	City EAS	T PROVIDENCE	State	RI	^{Zip} 02914		
Secretary Name SCOTT E ROC	Transvers Name								
Street Address 159 WATERMAN AVENUE			Street Address 159 WATERMAN AVENUE						
City EAST PROVIDENCE	State RI	^{Zip} 02914	City EAS	T PROVIDENCE	State	રા ∙	^{Zip} 02914		
8. List ALL directors (names and ad	dresses)			Check the bo	x to indi	cate an att	achment 🔲		
Director Name SCOTT E ROCHE			Director Name CHRISTOPHER L MARCELLO						
Street Address 159 WATERMAN AVENUE			Street Address 159 WATERMAN AVENUE						
^{City} EAST PROVIDENCE	State RI	^{Zip} 02914	City EAS	ST PROVIDENCE	State	RI	^{Zip} 02914		
Director Name			Director Name						
Street Address			Street Address						
City	State	Zip	City		State		Zıp		
9. Shares Authorized	·	10. Shares Issue	d	Check the bo	x to ind	icate an at	tachment 🔲		
This information is currently of recor	d in the	NUMBER OF SI		CLASS/SERIES		T	PAR VALUE		
Department of State. Changes require an additional filing.		200		COMMON		NPV			
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.									
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.									
Name of Authorized Representative					Date, OC 2001				
SCOTT E ROCHE					14	-25	-2024		
Signature of Authorized Representa	ative		,						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov