State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

Filing period: February 1 - May 1

APR 3 U 2024

101

| Penalty: Additional \$25.00 fe | ee if form is not fi | led by May 31. | | 10 | <u>'</u> | | | |
|--|---|----------------------|--------------|--|-------------|--------------------------|--------------|--|
| 1. Entity ID Number 001750853 | 2. Exact name of the Corporation ALS LANDSCAPING INC | | | | | | | |
| Principal Office Address 955 MINERAL SPRING A | VE APT 2 | | City NORT | H PROVIDENCE | State RI | | Zip 02904 | |
| 4. NAICS Code 9999999 5. State of Incorporation | Brief description of the character of business conducted in Rhode Island LANDSCAPING | | | | | | | |
| RHODE ISLAND | | | | | | | | |
| Descriptions No. 1 | LL officers (names and addresses) Name ALVARO S ACEITUNO | | | Check the box to indicate an attachment Vice-President Name | | | | |
| Street Address 955 MINERAL SPRING AVE APT 2 | | | Street Addr | Street Address | | | | |
| ^{City} N. PROVIDENCE | State RI | ^{Zip} 02904 | City | | State | | Zip | |
| Secretary Name | | | Name | | | | | |
| Street Address | | | Street Addr | Street Address | | | | |
| City | State | Zip | City | City | | | Zip | |
| 8. List ALL directors (names and ac | dresses) | <u></u> | | Check the box | x to indi | cate an atta | achment 🔲 | |
| Director Name | | | Director Na | ime | | | | |
| Street Address | reet Address | | Street Addr | Street Address | | | | |
| City | State | Zip | City | City | | | Zip | |
| Director Name | | | | Director Name . | | | | |
| Street Address | | | Street Addr | Street Address | | | | |
| City . | State | Zip | City | City | | | Zip | |
| 9. Shares Authorized | | 10. Shares Issu | | Check the bo | x to ind | icate an att | lachment | |
| This information is currently of record Department of State. | rd in the | NUMBER OF | SHARES | CLASS/SERIES | | 1 | PAR VALUE | |
| | | 75 | | CNP | | 00.00 | | |
| Changes require an additional filing. | | | | · | | | | |
| 11. This report must be executed or | | | • | • | ation is | in the hand | is of a re- | |
| ceiver or trustee, this report must be Under penalty of perjury, I declar | | | | | vin | - echadula | e and | |
| statements, and that all statemen | | | | t, including any accomp | panymy | / acri oc ure | .5 anu | |
| Name of Authorized Representative | | | | | Date | | | |
| ALVARO & DCEITUNO 04/11/2024 | | | | | | | | |
| Signature of Authorized Represent | ative | | | | | | | |

MÁIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov