RI SOS Filing Number: 202454141050 Date: 4/30/2024 4:00:00 PM

State of Rhode Island Department of State - Business Services Division							
Annual Report for the year:		APR 3 0 2024					
Corporation ————————————————————————————————————					110 5		
Annual Report for the year: 2024 Corporation Filing period: February 1 - May 1 Filing Fee: \$50.00							
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.							
1. Entity ID Number 2. Exact name of the Corporation							
000104074	•						
3. Principal Office Address 420 Mendon Road, Unit 7			City	erland	State RI	Z ₁ p 02864	
4. NAICS Code	6. Brief description of the character of bus			s conducted in F	Rhode Island		
532111	To engage in the repair , storage and rental of vehicles.						
5. State of Incorporation RI							
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Charles A. Lombardi, Jr.				Vice-President Name Same as President			
Street Address 420 Menodn Road, Unit 7			Street Address				
^{City} Cumberland	State RI	^{Z_{ip}} 02864	City		State	Zıp	
Secretary Name Same as President			Treasurer Name Same as President				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
8. List ALL directors (names and addresses)				Check the box to indicate an attachment Director Name			
Director Name None							
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized 10. Shares iss							
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CNP	Massachica	\$0.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Date						11/4-1	
Charles A. Lombardi, Jr.							
Signature of Authorized Representative MAIL TO:							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri,gov