



State of Rhode Island  
Department of State - Business Services Division

**FILED**

MAY 01 2024

BY *ay*  
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Annual Report for the year: **2024**

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|--------------------------|
| 1. Entity ID Number<br><b>001661868</b>                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Explore Bristol</b>                                                                                                                                                                   |                                       |                    |                          |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>A PUBLIC-PRIVATE ENTITY ORGANIZED TO ENHANCE THE ECONOMIC VITALITY OF BRISTOL, AND MAKE BRISTOL A BETTER PLACE TO VISIT, WORK AND LIVE</b> |                                       |                    |                          |
| 4. NAICS Code<br><b>813910</b>                                                                                                                                                                                     |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
| 6. Principal Office Address<br><b>43 Bagy Wrinkle Cove</b>                                                                                                                                                         |                 |                                                                                                                                                                                                                              | City<br><b>Warren</b>                 | State<br><b>RI</b> | Zip<br><b>02885</b>      |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
| President Name <b>Jeffrey Hirsch</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                              | Vice-President Name                   |                    |                          |
| Street Address <b>43 Bagy Wrinkle Cove</b>                                                                                                                                                                         |                 |                                                                                                                                                                                                                              | Street Address                        |                    |                          |
| City <b>Warren</b>                                                                                                                                                                                                 | State <b>RI</b> | Zip <b>02885</b>                                                                                                                                                                                                             | City                                  | State              | Zip                      |
| Secretary Name                                                                                                                                                                                                     |                 |                                                                                                                                                                                                                              | Treasurer Name                        |                    |                          |
| Street Address                                                                                                                                                                                                     |                 |                                                                                                                                                                                                                              | Street Address                        |                    |                          |
| City                                                                                                                                                                                                               | State           | Zip                                                                                                                                                                                                                          | City                                  | State              | Zip                      |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
| Director Name <b>Alayne White</b>                                                                                                                                                                                  |                 |                                                                                                                                                                                                                              | Director Name <b>Brian Tavares</b>    |                    |                          |
| Street Address <b>11 Constitution Street</b>                                                                                                                                                                       |                 |                                                                                                                                                                                                                              | Street Address <b>474 Hope Street</b> |                    |                          |
| City <b>Bristol</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02809</b>                                                                                                                                                                                                             | City <b>Bristol</b>                   | State <b>RI</b>    | Zip <b>02809</b>         |
| Director Name <b>Jeffrey Hirsch</b>                                                                                                                                                                                |                 |                                                                                                                                                                                                                              | Director Name                         |                    |                          |
| Street Address <b>43 Bagy Wrinkle Cove</b>                                                                                                                                                                         |                 |                                                                                                                                                                                                                              | Street Address                        |                    |                          |
| City <b>Warren</b>                                                                                                                                                                                                 | State <b>RI</b> | Zip <b>02885</b>                                                                                                                                                                                                             | City                                  | State              | Zip                      |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                         |                 |                                                                                                                                                                                                                              |                                       |                    |                          |
| Name of Officer/Authorized Representative<br><b>Jeffrey Hirsch</b>                                                                                                                                                 |                 |                                                                                                                                                                                                                              |                                       |                    | Date<br><b>4-28-2024</b> |
| Signature of Officer/Authorized Representative<br><i>Jeffrey Hirsch</i>                                                                                                                                            |                 |                                                                                                                                                                                                                              |                                       |                    |                          |