



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000160706

2. Name of Corporation Lindsay Ann Burke Memorial Fund

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 106 RICCI LANE

City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO RAISE FUNDS AND TRAIN PARENTS, EDUCATORS, TEENS AND OTHERS ON
ISSUES RELATED TO DATING/DOMESTIC OR RELATIONSHIP VIOLENCE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|---------------|-----------------------------|---|
| PRESIDENT | ANN M. BURKE | 27 SYLVAN COURTH SAUNDERSTOWN, RI 02874 USA |
| TREASURER | CHRISTOPHER ERIC BURKE | 106 RICCI LANE NORTH KINGSTOWN, RI 02852 USA |
| SECRETARY | RUTH ENGELHARD BURKE | 106 RICCI LANE NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | CHRISTOPHER F BURKE | 27 SYLVAN COURT SAUNDERSTOWN, RI 02874- USA |
| DIRECTOR | MARI DIAS | 75 FISHING COVE ROAD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | MICHAEL W. ARAGAO | 53 OAKWOOD AVE. CUMBERLAND, RI 02864 USA |
| OTHER OFFICER | CHRISTOPHER BURKE | 106 RICCI LANE NORTH KINGSTOWN, RI 02852 |
| DIRECTOR | DONALD CHAMPAGNE | 99 WILLS SWAMP ROAD WEST GREENWICH, RI 02817 USA |
| DIRECTOR | THOMAS J GRENNAN | 51 JENKINS COURT NORTH KINGSTOWN, RI 02852 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANNA BURKE 27 SYLVAN COURT SAUNDERSTOWN , RI 02874

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of May, 2024 at 8:26:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHRISTOPHER E. BURKE
Signature of Authorized Person

Form No. 631
Revised 09/07